| 1                          | BY AUTHORITY  |                           |  |
|----------------------------|---|---------------------------|--|
| 2                          | RESOLUTION NO. CR22-0629  |                           | COMMITTEE OF REFERENCE:                                |
| 3                          | SERIES OF 2022  | Land Us                   | e, Transportation & Infrastructure                     |
| 4                          | <u>A RESOLUTION</u>   |                           |  |
| 5<br>6<br>7<br>8           | Approving a proposed Amendatory Agreement between the City and County of Denver and Brannan Construction Company to continue implementation of the wastewater infrastructure improvement program.   |                           |  |
| 9                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                           |  |
| 10                         | Section 1. The proposed Amendatory Agreement between the City and County of Denve   |                           |  |
| 11                         | and Brannan Construction Company, in the words and figures contained and set forth in that form   |                           |  |
| 12                         | of Amendatory Agreement available in the office and on the web page of City Council, and to be filed  |                           |  |
| 13                         | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  |                           |  |
| 14                         | Clerk's Filing No. 202263272-01, is hereby approved.  |                           |  |
| 15                         | COMMITTEE APPROVAL DATE: May 31, 2022 by Consent  |                           |  |
| 16                         | MAYOR-COUNCIL DATE: June 7, 2022  |                           |  |
| 17                         | PASSED BY THE COUNCIL:  |                           |  |
| 18                         | PRESIDENT   |                           |  |
| 19<br>20<br>21             | ATTEST:   | EX-OFFIC                  | ND RECORDER,<br>CIO CLERK OF THE<br>O COUNTY OF DENVER |
| 22                         | PREPARED BY: John McGrath,  | Assistant City Attorney   | DATE: June 9, 2022                                     |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.0 of the Charter.  Kristin M. Bronson, Denver City Attorney |                           |  |
| 28                         |   |                           |  |
| 29<br>30                   | BY: Jonathan Griffin  | , Assistant City Attorney | DATE: Jun 9, 2022                                      |
|                            |   | _ ,                       |  |