| 1 | | BY AUTHO | <u>ORITY</u> | | |
|--------------------|---|--------------------------|--|-----------------|--|
| 2 | ORDINANCE NO | | COUNCIL BILL | NO. CB22-0643 | |
| 3 | SERIES OF 2022 | | COMMITTEE C | OF REFERENCE: | |
| 4 | | | Finan | ce & Governance | |
| 5 6 7 | | A BIL | <u>.L</u> | | |
| 8 9 10 11 | For an ordinance authorizing expenditures in the General Government Special Revenue Fund based on a letter of intent from the United States Department of Homeland Security to fund the City and County of Denver for the "2022 Securing the Cities" program. | | | | |
| 13 | WHEREAS, the United States Department of Homeland Security has sent a letter of intent | | | | |
| 14 | (LOI) to the Office of Emergency Management stating a continuation of funds for 2022; and | | | | |
| 15 | WHEREAS, the City and County of Denver has given due consideration to said letter of intent, | | | | |
| 16 | a copy of which is duly filed with the City Clerk, Filing No. 20220070; | | | | |
| 17 | | | | | |
| 18 | NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF | | | | |
| 19 | DENVER: | | | | |
| 20 | | | | | |
| 21 | Section 1. Expenditures are hereby authorized from the General Government Special Revenue | | | | |
| 22 | Fund, Accounting No. 11000, the amount of money in the following tabulation to be expended for | | | | |
| 23 | the purposes and upon the authorizations in said Ordinance set forth: | | | | |
| 24 | | | | | |
| | ACCOUNTING NUMBER | APPROPRIATION ACCOUNT | EXPENDING AUTHORITY Director of the Office | <u>AMOUNT</u> | |
| | 11001-0160100 | 2022 Securing the Cities | of Emergency Management | \$475,000 | |
| 25 | Authorization for expenditures represents 50 percent of the total award amount and will cover the | | | | |

period from July 1, 2022 to June 30, 2023.

Section 2. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Ordinance.

| 1 | COMMITTEE APPROVAL DATE: May 31, 2022 by Consent | | | | |
|----|--|---------------------|---------------------------------------|--|--|
| 2 | MAYOR/COUNCIL DATE: June 7, 2022 | | | | |
| 3 | PASSED BY THE COUNCIL: | | · · · · · · · · · · · · · · · · · · · | | |
| 4 | | PRESIDENT | | | |
| 5 | APPROVED: | MAYOR | | | |
| 6 | ATTEST: | CLERK AND RECORDER, | | | |
| 7 | EX-OFFICIO CLERK OF THE | | | | |
| 8 | CITY AND COUNTY OF DENVER | | | | |
| 9 | NOTICE PUBLISHED IN THE DAILY JOURNAL:;; | | | | |
| 10 | REPARED BY: Nikki McCabe, Budget and Management DATE: June 9, 202 | | | | |
| 11 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of | | | | |
| 12 | the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed | | | | |
| 13 | ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to | | | | |
| 14 | 3.2.6 of the Charter. | | | | |
| 15 | Kristin M. Bronson, Denver City Attorney | | | | |
| 16 | BY: Ponathan Griffin , Assistant City | Attorney | DATE: Jun 9, 2022 | | |