1	BY AUTHORITY		
2	RESOLUTION NO. CR22-0530	COMMITTEE OF REFERENCE:	
3	SERIES OF 2022	Land Use, Transportation & Infrastructure	
4	A RESOLUTION		
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as East 47th Avenue near the intersection of North Ironton Street and East 47th Avenue.		
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of		
9	the City and County of Denver has found and determined that the public use, convenience and		
10	necessity require the laying out, opening and establishing as a public street designated as part of		
11	the system of thoroughfares of the municipality that portion of real property hereinafter more		
12	particularly described, and, subject to approval by resolution has laid out, opened and established		
13	the same as a public street;		
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
15	Section 1. That the action of the Executive	Director of the Department of Transportation	
16	and Infrastructure in laying out, opening and establish	ning as part of the system of thoroughfares of	
17	the municipality the following described portion of real property situate, lying and being in the City		
18	and County of Denver, State of Colorado, to wit:		
19	PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000163-001:		
20 21 22 23 24 25	LAND DESCRIPTION – STREET PARCEL A PARCEL OF LAND CONVEYED BY SPECIAL WAR COUNTY OF DENVER, RECORDED ON THE 25TH NUMBER 2022040613 IN THE CITY AND COUNTY O OFFICE, STATE OF COLORADO, THEREIN AS:	DAY OF MARCH 2022, AT RECEPTION	
26 27 28 29 30 31 32 33 34 35 36 37	A parcel of land located within Block 3, Montbello No. 4, recorded August 8, 1966 at Reception No. 066702, and within Lot 2, Block 2, Montbello No. 11, recorded November 13, 1967 at Reception No. 028432, lying in the Northwest Quarter of Section 23, Township 3 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado, more particularly described as follows:		
	Commencing at the intersection of the Denver Range Block 3, Montbello No. 4 with the Denver Range Line Block 3, Montbello No. 4, being a #6 rebar in a range intersection of East 47th Avenue and Joliet Street, and East 47th Avenue to bear South 89°27'07" West relation 1983, Central Zone (grid bearings);	lying 20 feet south of the South line of said box in the northwest quadrant of the d considering said Denver Range Line in	
	1		

1 2 3	Thence North 27°01'59" West, a distance of 47.16 feet to a point on the southerly line of said Block 3, Montbello No. 4, the Point of Beginning;		
4 5 6	Thence along the southerly lines of said Block 3, Montbello No. 4 and said Lot 2, Block 2, Montbello No. 11 the following three (3) courses:		
7 8 9 10 11	1. Along the arc of a curve to the right having a rad 74°56'38", an arc distance of 39.24 feet (chord bea 2. South 89°27'07" West, a distance of 430.00 feet 3. Along the arc of a curve to the right having a rad 66°41'16", an arc distance of 34.92 feet (chord bea	ars South 51°58'48" West, 36.50 feet); t; dius of 30.00 feet and a central angle of	
12 13 14 15 16 17 18 19 20 21	Thence North 89°41'35" East, a distance of 3.09 feet; Thence South 44°59'47" East, a distance of 7.03 feet; Thence North 89°41'35" East, a distance of 37.07 feet; Thence South 45°00'00" East, a distance of 5.36 feet; Thence North 89°27'07" East, a distance of 411.94 feet; Thence North 59°28'56" East, a distance of 9.63 feet; Thence North 89°41'35" East, a distance of 7.37 feet; Thence North 49°46'37" East, a distance of 13.03 feet to the Point of Beginning,		
22	containing 4,482 Square Feet, or 0.103 Acres, more or less		
23	be and the same is hereby approved and said real property is hereby laid out and established and		
24	declared laid out, opened and established as East 47th Avenue.		
25	Section 2. That the real property described in Section 1 hereof shall henceforth be known		
26	as East 47th Avenue.		
27	COMMITTEE APPROVAL DATE: May 17, 2022 b	by Consent	
28	MAYOR-COUNCIL DATE: May 24, 2022		
29	PASSED BY THE COUNCIL:	une 6, 2022	
30	- Saugilman	PRESIDENT	
31 32 33	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
34	PREPARED BY: Martin A. Plate, Assistant City At	ttorney DATE: May 26, 2022	
35 36 37 38 39	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
40	Kristin M. Bronson, Denver City Attorney		
41 42	BY: Jonathan griffin, Assistant City	Attorney DATE: May 26, 2022	