

1 **BY AUTHORITY**

2 RESOLUTION NO. RR22-0651

COMMITTEE OF REFERENCE

3
4 SERIES OF 2022

Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the sum of three hundred**
8 **and twenty-five thousand dollars (\$325,000) made payable to Devon Williams**
9 **and Zaner Harden Law, LLP, in full payment and satisfaction of all claims**
10 **related to the civil action captioned Devon Williams v. City and County of**
11 **Denver and Kimberly Trudel, which was filed in the Denver County District**
12 **Court, Case No. 2021-CV-32033**

13
14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15
16 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
17 the expenditure and payment from the 2022 appropriation account designated as “Liability Claims”
18 (Accounting Number 11827 4511001), the sum of three hundred and twenty-five thousand dollars
19 (\$325,000) made payable to Devon Williams and Zaner Harden Law, LLP, in full payment and
20 satisfaction of all claims related to the civil action captioned Devon Williams v. City and County of
21 Denver and Kimberly Trudel, which was filed in the Denver County District Court, Case No. 2021-
22 CV-32033.

23 Payment is to be made upon the execution and delivery of such release or releases as is or
24 are satisfactory to the attorney for the City and County of Denver.

25 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
26 **and record such entries and to do such other things as may be necessary to accomplish**
27 **the purposes of this resolution.**

28 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: May 24, 2022

3 PASSED BY THE COUNCIL: June 6, 2022

4 *David Filmore* - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Wendy Shea, Assistant City Attorney DATE: May 26, 2022

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Kristin M. Bronson, City Attorney

15 BY: *Anshul Bagga*, Assistant City Attorney DATE: June 6, 2022