1 2	BY AUTHORITY		
3	RESOLUTION NO. 22-0653		COMMITTEE OF REFERENCE:
4	SERIES OF 2022	Safety, Hous	sing, Education & Homelessness
5 6		A RESOLUTION	
7 8 9	A resolution approving the Collective Bargaining Agreement between the City and County of Denver and Denver Firefighters – Local 858 for the years 2023 through 2025.		
10 11	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
12	Section 1. The proposed Collective Bargaining Agreement between the City and County		
13	of Denver and Denver Firefighters - Local 858, in the words and figures contained in and set forth		
14	in that form of agreement, available in the office and on the web page of City Council, and filed in		
15	the Office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under		
16	City Clerk's Filing No. SAFTY-202263373, is hereby approved.		
17	COMMITTEE APPROVAL DATE: June 8, 2022 (consent)		
18	MAYOR-COUNCIL DATE: June 14, 2022 (consent)		
19	PASSED BY THE COUNCIL:		
20	– PRESIDENT		
21 22 23	ATTEST: – CLERK AND RECORDER  EX-OFFICIO CLERK OF THE  CITY AND COUNTY OF DENVER		
<ul><li>24</li><li>25</li></ul>	PREPARED BY: Robert D. Nespor, As	sistant City Attorney	DATE: June 14, 2022
26 27 28 29 30	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
31	Kristin M. Bronson, City Attorney		
32	BY:,	Assistant City Attorney	DATE: