1	BY AUTHORITY
2	RESOLUTION NO. CR22-0661 COMMITTEE OF REFERENCE:
3	SERIES OF 2022 Finance & Governance
4	A RESOLUTION
5 6 7 8	Approving a proposed Amendatory Agreement between the City and County of Denver and JPMorgan Chase Bank, N.A. to purchase Energy Conservation Measure Equipment.
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
10	Section 1. The proposed Amendatory Agreement between the City and County of Denver
11	and JPMorgan Chase Bank, N.A., in the words and figures contained and set forth in that form of
12	Amendatory Agreement available in the office and on the web page of City Council, and to be filed
13	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
14	Clerk's Filing No. 202262870-01, is hereby approved.
15	COMMITTEE APPROVAL DATE: June 7, 2022 by Consent
16	MAYOR-COUNCIL DATE: June 14, 2022, by Consent
17	PASSED BY THE COUNCIL:
18	PRESIDENT
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Laurie J. Heydman, Assistant City Attorney DATE: June 16, 2022
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
28	Kristin M. Bronson, Denver City Attorney
29 30	BY:, Assistant City Attorney DATE: