

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0652  
3 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Master Purchase Order between the City and County of**  
6 **Denver and Western Paper Distributors, Inc. by changing the vendor name to**  
7 **Imperial Bag & Paper Company LLC, doing business as Western Paper**  
8 **Distributors and for janitorial supplies for City facilities.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Master Purchase Order between the City and County of Denver  
11 and Western Paper Distributors, Inc., in the words and figures contained and set forth in that form of  
12 Master Purchase Order available in the office and on the web page of City Council, and to be filed  
13 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
14 Clerk’s Filing No. 20220071-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: June 7, 2022 by Consent

16 MAYOR-COUNCIL DATE: June 14, 2022 by Consent

17 PASSED BY THE COUNCIL: \_\_\_\_\_  
18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven Hahn, Assistant City Attorney DATE: June 16, 2022

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
30