

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0370
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **The Urban Institute to evaluate and measure the effectiveness of outcomes**
7 **associated with the interventions proposed under the Denver Housing to Health**
8 **(H2H) Pay for Success Project, funded by Social Impact Partnerships to Pay for**
9 **Results Act (SIPPRA).**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Agreement between the City and County of Denver and The Urban
13 Institute, in the words and figures contained and set forth in that form of Agreement available in the
14 office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
15 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202262619-00, is
16 hereby approved.

17 COMMITTEE APPROVAL DATE: April 6, 2022 by Consent

18 MAYOR-COUNCIL DATE: April 12, 2022

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Bradley Neiman, Assistant City Attorney DATE: June 16, 2022

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

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30 Kristin M. Bronson, Denver City Attorney

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32 BY: _____, Assistant City Attorney DATE: _____