

**BY AUTHORITY**

RESOLUTION NO. 22-0653  
SERIES OF 2022

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**A resolution approving the Collective Bargaining Agreement between the City and County of Denver and Denver Firefighters – Local 858 for the years 2023 through 2025.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Collective Bargaining Agreement between the City and County of Denver and Denver Firefighters – Local 858, in the words and figures contained in and set forth in that form of agreement, available in the office and on the web page of City Council, and filed in the Office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. SAFTY-202263373, is hereby approved.

COMMITTEE APPROVAL DATE: June 8, 2022 (consent)

MAYOR-COUNCIL DATE: June 14, 2022 (consent)

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ – PRESIDENT

ATTEST: \_\_\_\_\_ – CLERK AND RECORDER  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Robert D. Nespor, Assistant City Attorney DATE: June 14, 2022

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, City Attorney

BY: *Anshul Bagga*, Assistant City Attorney DATE: Jun 16, 2022