1		BY AUTHORITY	
2	RESOLUTION NO. CR22-0661		COMMITTEE OF REFERENCE:
3	SERIES OF 2022		Finance & Governance
4		A RESOLUTION	
5 6 7 8	Approving a proposed Amendatory Agreement between the City and County of Denver and JPMorgan Chase Bank, N.A. to purchase Energy Conservation Measure Equipment.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
0	Section 1. The proposed Amendatory Agreement between the City and County of Denve		
1	and JPMorgan Chase Bank, N.A., in the words and figures contained and set forth in that form o		
2	Amendatory Agreement available in the office and on the web page of City Council, and to be filed		
3	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City		
4	Clerk's Filing No. 202262870-01, is hereby approved.		
5	COMMITTEE APPROVAL DATE: June 7, 2022 by Consent		
16	MAYOR-COUNCIL DATE: June 14, 2022, by Consent		
7	PASSED BY THE COUNCIL:		
8		- PRESIDE	NT
19 20 21	ATTEST:	- CLERK AN EX-OFFIC	
22	PREPARED BY: Laurie J. Heydman, As	ssistant City Attorney	DATE: June 16, 2022
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28	Kristin M. Bronson, Denver City Attorney		
<u>29</u> 30	BY: Anshul Bagga, Ass	istant City Attorney	DATE: Jun 16, 2022