1	B	<u>Y AUTHORITY</u>	
2	RESOLUTION NO. CR22-0670	COMMITTEE OF REFERENCE:	
3	SERIES OF 2022	Land Use, Transportation & Infrastructure	
4	A	RESOLUTION	
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as South Birch Street located near the intersection of South Birch Street and East Arkansas Avenue.		
8	WHEREAS, the Executive Director	of the Department of Transportation and Infrastructure of	
9	the City and County of Denver has found and determined that the public use, convenience and		
10	necessity require the laying out, opening and establishing as a public street designated as part of		
11	the system of thoroughfares of the municipality that portion of real property hereinafter more		
12	particularly described, and, subject to approval by resolution has laid out, opened and established		
13	the same as a public street;		
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
15	Section 1. That the action of the	Executive Director of the Department of Transportation	
16	and Infrastructure in laying out, opening a	nd establishing as part of the system of thoroughfares of	
17	the municipality the following described portion of real property situate, lying and being in the City		
18	and County of Denver, State of Colorado, to wit:		
19	PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000176-001:		
20	LAND DESCRIPTION – STREET PARCE	<u>_</u> :	
21 22 23 24 25 26	COUNTY OF DENVER, RECORDED ON	ECIAL WARRANTY DEED TO THE CITY AND THE 10TH DAY OF MAY, 2022, AT RECEPTION COUNTY OF DENVER CLERK AND RECORDER'S EIN AS:	
27 28 29 30		OOD SUBDIVISION, SITUATED IN THE NORTHWEST TH, RANGE 67 WEST OF THE 6TH PRINCIPAL VER, STATE OF COLORADO.	
31	CONTAINING 603 SQUARE FEET, 0.014	ACRES OF LAND, MORE OR LESS	
32	be and the same is hereby approved and said real property is hereby laid out and established and		
33	declared laid out, opened and established	as South Birch Street.	
34	Section 2 . That the real property	described in Section 1 hereof shall henceforth be known	
35 as South Birch Street.			
		1	

2 MAYOR-COUNCIL DATE: June 14, 2022 by Consent 3 PASSED BY THE COUNCIL:		
4 PRESIDENT 5 ATTEST: CLERK AND RECORD		
5 ATTEST: CLERK AND RECORD	· · · · · · · · · · · · · · · · · · ·	
7 CITY AND COUNTY C	OF THE	
8 PREPARED BY: Martin A. Plate, Assistant City Attorney	DATE: June 16, 2022	
Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
1314 Kristin M. Bronson, Denver City Attorney		
15 16 BY: <u>Anskul Bagga</u> , Assistant City Attorney DATE: <u>`</u>	Jun 16, 2022	