| 1           | BY AUTHORITY  |   |  |  |  |
|-------------|---|---|--|--|--|
| 2           | ORDINANCE NO  | COUNCIL BILL NO. CB22-0475                          |  |  |  |
| 3           | SERIES OF 2022  | COMMITTEE OF REFERENCE:                             |  |  |  |
| 4           |   | Land Use, Transportation & Infrastructure           |  |  |  |
| 5           | <u>A B</u>  | <u>LL</u>   |  |  |  |
| 6<br>7<br>8 | For an ordinance changing the zoning cla<br>Athmar Park.  | assification for 850 South Tejon Street in          |  |  |  |
| 9           | WHEREAS, the City Council has determined, based on evidence and testimony presented at                        |   |  |  |  |
| 10          | the public hearing, that the map amendment set forth below conforms with applicable City laws, is             |   |  |  |  |
| 11          | consistent with the City's adopted plans, furthers the public health, safety and general welfare of the       |   |  |  |  |
| 12          | City, will result in regulations and restrictions that are uniform within the E-SU-D1x district, is justified |   |  |  |  |
| 13          | by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is                  |   |  |  |  |
| 14          | consistent with the neighborhood context and the  | stated purpose and intent of the proposed zone      |  |  |  |
| 15          | district;   |   |  |  |  |
| 16          | NOW THEREFORE, BE IT ENACTED BY   | THE COUNCIL OF THE CITY AND COUNTY OF               |  |  |  |
| 17          | DENVER:   |   |  |  |  |
| 18          | Section 1. That upon consideration of a ch  | nange in the zoning classification of the land area |  |  |  |
| 19          | hereinafter described, Council finds:   |   |  |  |  |
| 20          | a. The land area hereinafter described is   | s presently classified as E-SU-DX.                  |  |  |  |
| 21          | b. It is proposed that the land area herei  | nafter described be changed to E-SU-D1x.            |  |  |  |
| 22          | Section 2. That the zoning classification o   | f the land area in the City and County of Denver    |  |  |  |
| 23          | described as follows shall be and hereby is chang   | ed from E-SU-DX to E-SU-D1x:                        |  |  |  |
| 24<br>25    | Lot 29, Block 23, ATHMAR PARK UNIT NC<br>City and County of Denver, State of Colora                           |   |  |  |  |
| 26          | in addition thereto, those portions of all abutting   | public rights-of-way, but only to the centerline    |  |  |  |
| 27          | thereof, which are immediately adjacent to the afo  | resaid specifically described area.                 |  |  |  |
| 28          | Section 3. That this ordinance shall be reco  | orded by the Manager of Community Planning and      |  |  |  |
| 29          | Development in the real property records of the Der   | over County Clerk and Recorder.                     |  |  |  |

| 1                          | COMMITTEE APPROVAL DATE: May 3, 2022 by Consent  |                              |   |              |
|----------------------------|--|------------------------------|---|--------------|
| 2                          | MAYOR-COUNCIL DATE: May  | 10, 2022                     |   |              |
| 3                          | PASSED BY THE COUNCIL:   | June 20                      | , 2022  |              |
| 4                          | Stanglemone  | PRE                          | ESIDENT   |              |
| 5                          | APPROVED:  |                              | YOR   |              |
| 6<br>7<br>8                | ATTEST:  | EX-                          | RK AND RECORDER,<br>OFFICIO CLERK OF THE<br>Y AND COUNTY OF DEN |              |
| 9                          | NOTICE PUBLISHED IN THE DA   | AILY JOURNAL:                | ······  |              |
| 10                         | PREPARED BY: Nathan J. Luce  | ero, Assistant City Attorney | DATE:   | May 12, 2022 |
| 11<br>12<br>13<br>14<br>15 | Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                              |   |              |
| 16<br>17                   | Kristin M. Bronson, Denver City  | Attorney                     |   |              |
| 18                         | BY:,   | Assistant City Attorney      | DATE: May 12, 2022  | <u> </u>     |
|                            |  |                              |   |              |