

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2022

COUNCIL BILL NO. CB22-0595
COMMITTEE OF REFERENCE:

Land Use, Transportation and Infrastructure

A BILL

For an ordinance designating certain property as “park” under section 2.4.5 of the City Charter Platte Farm Open Space.

WHEREAS, the following real property which is under the jurisdiction of the Denver Department of Parks and Recreation has been or will be used for park purposes within the City and County of Denver (“Park Property”):

PARCEL 1:

Lots 18 through 20 inclusive,
and
Lots 33 through 40 inclusive,
Block 8,
Plattefarm, except any portion lying within the Colorado and Southern Railway adjoining on the South, City and County of Denver, State of Colorado.

PARCEL 2:

Lots 1 through 13 inclusive,
and
Lots 38 through 48 inclusive,
Block 9,
Plattefarm, except any portion lying within the Colorado and Southern Railway adjoining on the South, City and County of Denver, State of Colorado.

PARCEL 3:

Lots 20 through 24 inclusive,
and
Lots 25 through 40 inclusive,
and
Lots 43 through 48 inclusive,
Block 2,
Plattefarm,
City and County of Denver,
State of Colorado.

PARCEL 4:

Lots 1 through 11 inclusive,
Block 1,
Plattefarm,

1 City and County of Denver,
2 State of Colorado.

3
4 **PARCEL 5:**

5 A portion of the S ½ NE ¼ SE ¼ of Section 15, Township 3 South, Range 68 West of
6 the 6TH Principal Meridian, more particularly described as follows:
7 Beginning at a point on the West boundary and 2.7 feet North of the Southwest corner
8 of said S ½ NE ¼ SE ¼; Thence N 0°52'31" W, along the West boundary of said S ½
9 NE ¼ SE ¼, 161.0 feet to a point; Thence N26°46'29" E, 111.6 feet to a point on the
10 West right-of-way of the Colorado and Southern Railroad; Thence Southerly along the
11 West right-of-way boundary of the Colorado and Southern Railroad 162.5 feet to a
12 point; Thence S 26°46'29" W, 111.0 feet more or less to the Point of Beginning,
13 City and County of Denver,
14 State of Colorado.

15
16 **PARCEL 6:**

17 Lots 25 through 32 inclusive,
18 Block 2,
19 King's Subdivision,
20 City and County of Denver,
21 State of Colorado.

22
23 **PARCEL 7:**

24 A parcel of land located in the S ½ NE ¼ SE ¼ of Section 15, Township 3 South,
25 Range 68 West of the 6TH Principal Meridian, more particularly described as follows:

26
27 A parcel of land lying South of the Southerly right-of-way of 51st Avenue, North of the
28 centerline of 50th Avenue, East of the East right-of-way of Logan Street as shown on the
29 plat of Kings Subdivision a plat on file and recorded in the Office of the Denver County
30 Clerk and Recorder, and lying West of the Burlington Northern Railroad right-of-way,
31

32 Except the following parcels:

33
34 Except a parcel as described in warranty deed to Elizabeth A. Wilson recorded June 23,
35 1961 in Book 8693 at Page 290.

36 Except a parcel as described in warranty deed to Public Service Company of Colorado
37 recorded September 29, 1960 in Book 8575 at Page 154.

38 Except a parcel as described in personal representative's deed recorded September
39 22, 1994 at Reception No. 9400145283, which is the North 87.00 feet thereof.

40 All lying within the
41 City and County of Denver,
42 State of Colorado.

43
44 **WHEREAS**, the Parks and Recreation Advisory Board and the Executive Director of Parks
45 and Recreation have recommended that said Park Property be formally designated as a "park"
46 under section 2.4.5 of the City Charter.

47 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

1 **Section 1.** That the Park Property, legally described above, is hereby designated as a “park”
2 under section 2.4.5 of the City Charter, and shall henceforth be regarded as being a designated park
3 in the City and County of Denver, such designation being subject to any existing utilities lawfully
4 located in the Park Property as of the date of this park designation.

5 COMMITTEE APPROVAL DATE: May 24, 2022

6 MAYOR-COUNCIL DATE: May 31, 2022 by Consent

7 PASSED BY THE COUNCIL: June 20, 2022 _____

8 *David Filmon* - PRESIDENT

9 APPROVED: _____ - MAYOR _____

10 ATTEST: _____ - CLERK AND RECORDER,
11 EX-OFFICIO CLERK OF THE
12 CITY AND COUNTY OF DENVER

13 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

14 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: June 2, 2022

15 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
16 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
17 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
18 3.2.6 of the Charter.

19
20 Kristin M. Bronson, Denver City Attorney

21
22 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Jun 2, 2022 _____