1	BY AUTHORITY					
2	ORDINANCE NO	COUNCIL BILL NO. CB22-0592				
3	SERIES OF 2022	COMMITTEE OF REFERENCE:				
4	Lar	nd Use, Transportation and Infrastructure				
5	<u>A</u> <u>BILL</u>					
6 7	For an ordinance designating certain property as "park" under section 2.4.5 of the City Charter Fairfax Park.					
8	WHEREAS, the following real property which is under the jurisdiction of the Denver					
9	Department of Parks and Recreation has been or will be used for park purposes within the City					
10	and County of Denver ("Park Property"):					
11 12 13 14 15 16 17	Except the east 4 feet of said lots, Block 15, Park Hill Annex, City and County of Denver, State of Colorado.					
18	WHEREAS, the Parks and Recreation Advisory Board and the Executive Director of Parks					
19	and Recreation have recommended that said Park Property be formally designated as a "park"					
20	under section 2.4.5 of the City Charter.					
21	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:					
22	Section 1. That the Park Property, legally described above, is hereby designated as a "park"					
23	under section 2.4.5 of the City Charter, and shall henceforth be regarded as being a designated park					
24	in the City and County of Denver, such designation being subject to any existing utilities lawfully					
25		signation				
26						
27						
28 29						
29 30	[REMAINDER OF PAGE INTENTIONALLY					
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1	COMMITTEE APPROVAL DATE: May 24, 20	022				
2	MAYOR-COUNCIL DATE: May 31, 2022 by	Consent				
3	PASSED BY THE COUNCIL:	June 20, 2022			_	
4	Staugilmone	PRESIDEN	IT			
5	APPROVED:					
6 7 8	ATTEST:	EX-OFF	ICIO C	ECORDER LERK OF 1 JNTY OF D	ΓHE	
9	NOTICE PUBLISHED IN THE DAILY JOURN	IAL:	;			
10	PREPARED BY: Jason D. Moore, Assistant	City Attorney		DATE:	June 2, 2022	
11 12 13 14 15	Pursuant to section 13-9, D.R.M.C., this proper City Attorney. We find no irregularity as to ordinance. The proposed ordinance is not su 3.2.6 of the Charter.	form, and have r	no lega	al objection	to the propos	sed
16	Kristin M. Bronson, Denver City Attorney					
17 18	BY: Jonathan Griffin, Assistant Cit	y Attorney DA	ATE:	lun 2, 2022		