ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Please mark one:	☐ Bill Request	or	⊠ Resolutio	on Reques	Date of Request: 6/20/2022
1. Type of Request:					
	ant Agreement	☐ Rezoning	/Map Amendme	nt	☐ Appointment
☐ Dedication/Vacati	on	OHR Clas	ssification		Other:
	tes the type of reques				ny or contractor and contract control number - ontract amendment, municipal code change,
new end date of 10		and reporting o	on the results of p		al of \$841,568.59 and eighteen months for a g for recipients of the Healthy Food for
3. Requesting Agency	: Denver Departmen	t of Public Heal	lth & Environme	nt (DDPHE	Ε)
4. Contact Person:					
Contact person with knowledge of proposed ordinance/resolution				ntact perso	n to present item at Mayor-Council and
Name: Will Fenton /	Lauren Howe			me: Will F	Fenton
Email: William.Fent			En	ail: <u>Willi</u>	am.Fenton@denvergov.org
The Healthy Food evaluates the use o Commission. In ad	for Denver's Kids p	rogram currentling data from thix provides tecl	ly has over 50 or he grantees and p	ganizations esents the	cutive summary if more space needed: s that are receiving grant funds. Change Matrix findings to the Healthy Food for Denver's Kids and will hold community listening sessions to
6. City Attorney assi	igned to this reques	t (if applicable): Lee Zarzeck	l	
7. ** <u>For all contract</u>	ts, fill out and subm	it accompanyir	ng Key Contract	Terms wo	orksheet** (highlight this line somehow)
		To he complete	d by Mayor's Leg	rislative To	am:
D 1.7 707757		•	u oy muyor s Lee		
Resolution/Bill Number	r:			Date I	Entered:

Key Contract Terms

Vendor/Contractor Name: Change Matrix, LLC Contract control number: ENVHL-202263069.							
Location: City and County of Denver							
Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many? _1 Contract Term/Duration (for amended contracts, include existing term dates and amended dates): This is an amendment to an existing contract. This is the third and final year of the contract. Contract Amount (indicate existing amount, amended amount and new contract total):							
	(A)	(B)	(A+B)				
	\$477,975.62	\$363,592.97	\$841,568.59				
	Current Contract Term	Added Time	New Ending Date				
	04/06/2020 - 04/06/2022	18-Months	10/01/2023				
HFDK fund; 4. Work collaboratively with DDPHE food systems team members to identify opportunities for leveraging other food systems work (Food Systems Policy) happening within the HFDK Commission, City and County of Denver agencies, and partner agencies; 5. Inform DDPHE and stakeholders of the impacts of the projects in the City and County of Denver; 6. Evaluate the successes, impacts, and challenges of awarded entities in strategic areas; and 7. Build evaluation capacity among funded entities to not only learn from work performed during the project cycle, but to translate learning to programmatic and systems improvements that lead to more sustainable outcomes at the community level. Was this contractor selected by competitive process? Yes							
Has this contractor provided these services to the City before? $oximes$ Yes $oximes$ No							
Source of funds: SRF 14809							
Is this contract subject to: W/MBE DBE BBE X0101 ACDBE N/A This contractor is a women and minority owned business.							
WBE/MBE/DBE commitments (construction, design, Airport concession contracts): $N\!/A$							
Who are the s	subcontractors to this contract?						
To be completed by Mayor's Legislative Team:							
Resolution/Bil	lution/Bill Number: Date Entered:						