| 1 | BY AUTHORITY | |
|----------------------------|---|---|
| 2 | RESOLUTION NO. CR22-0705 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2022 | Safety, Housing, Education & Homelessness |
| 4 | A RESOLUTION | |
| 5 6 7 | Approving a proposed Contract between the City and County of Denver and Life- Line to occupy and operate the Youth Empowerment Center, located at 1240 West Bayaud Avenue. | |
| 8 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 10 | Section 1. The proposed Contract between the City and County of Denver and Life-Line, in | |
| 11 | the words and figures contained and set forth in that form of Contract available in the office and or | |
| 12 | the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk | |
| 13 | of the City and County of Denver, under City Clerk's Filing No. 202261805, is hereby approved. | |
| 14 | COMMITTEE APPROVAL DATE: June 15, 2022 by Consent | |
| 15 | MAYOR-COUNCIL DATE: June 20, 2022 | |
| 16 | PASSED BY THE COUNCIL: | |
| 17 | | PRESIDENT |
| 18 19 20 | ATTEST: | CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 21 | PREPARED BY: Jason Moore, Assistant City Attor | rney DATE: June 23, 2022 |
| 22 23 24 25 26 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 27 28 | Kristin M. Bronson, Denver City Attorney | |
| 29 | BY:, Assistant City | Attorney DATE: |