1 2	BY AUTHOR	RITY
3	RESOLUTION NO. 22-0653	COMMITTEE OF REFERENCE:
4	SERIES OF 2022	Safety, Housing, Education & Homelessness
5 6	A RESOLUTION	
7 8 9	A resolution approving the Collective Bargaining Agreement between the City and County of Denver and Denver Firefighters – Local 858 for the years 2023 through 2025.	
10 11	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
12	Section 1. The proposed Collective Bargain	ing Agreement between the City and County
13	of Denver and Denver Firefighters – Local 858, in the words and figures contained in and set forth	
14	in that form of agreement, available in the office and on the web page of City Council, and filed in	
15	the Office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under	
16	City Clerk's Filing No. SAFTY-202263373, is hereby approved.	
17	COMMITTEE APPROVAL DATE: June 8, 2022 (consent)	
18	MAYOR-COUNCIL DATE: June 14, 2022 (consent)	
19	PASSED BY THE COUNCIL:	une 20, 2022
20		RESIDENT
21 22 23		ERK AND RECORDER (-OFFICIO CLERK OF THE TY AND COUNTY OF DENVER
24 25	PREPARED BY: Robert D. Nespor, Assistant City A	ttorney DATE: June 14, 2022
	• • • • • • • • • • • • • • • • • • • •	•
26 27 28 29	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
30 31	Kristin M. Bronson, City Attorney	
32	BY: Anahul Bagga , Assistant City	Attorney DATE: Jun 16, 2022