| 1 | BY AUTHORITY |
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| 2 | ORDINANCE NO COUNCIL BILL NO. CB 22-0644 |
| 3 | SERIES OF 2022 COMMITTEE OF REFERENCE: |
| 4 | Land Use, Transportation & Infrastructure |
| 5 | <u>A BILL</u> |
| 6 7 8 9 | For an ordinance approving a proposed Intergovernmental Agreement between the City and County of Denver and The Board of County Commissioners of the County of Arapahoe for project design costs associated with the High Line Canal Trail and roadway improvement project to improve pedestrian safety. |
| 1 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: |
| 2 | Section 1. The proposed Intergovernmental Agreement between the City and County of |
| 3 | Denver and The Board of County Commissioners of the County of Arapahoe, in the words and |
| 4 | figures contained and set forth in that form of agreement available in the office and on the web page |
| 5 | of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and |
| 6 | County of Denver, under City Clerk's Filing No. 202263270-00, is hereby approved. |
| 7 | COMMITTEE APPROVAL DATE: May 31, 2022 by Consent |
| 8 | MAYOR-COUNCIL DATE: June 7, 2022 |
| 9 | PASSED BY THE COUNCIL: |
| 20 | PRESIDENT |
| 21 | APPROVED: MAYOR |
| 22 23 24 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 25 | NOTICE PUBLISHED IN THE DAILY JOURNAL:;; |
| 26 | PREPARED BY: John McGrath, Assistant City Attorney DATE: June 23, 2022 |
| 27 28 29 30 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance Yes 3.2.6 Applies submitted to the City Council for approva pursuant to § 3.2.6 of the Charter. |
| 32 | Kristin M. Bronson, Denver City Attorney |
| 33 34 | BY:, Assistant City Attorney DATE: |