1	BY AUTHORITY			
2	ORDINANCE NO	COUNCIL BILL NO. CB22-0475		
3	SERIES OF 2022	COMMITTEE OF REFERENCE:		
4		Land Use, Transportation & Infrastructure		
5	A BIL	=		
6 7 8	For an ordinance changing the zoning classification for 850 South Tejon Street in Athmar Park.			
9	WHEREAS, the City Council has determined, based on evidence and testimony presented at			
10	the public hearing, that the map amendment set forth below conforms with applicable City laws, is			
11	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the			
12	City, will result in regulations and restrictions that are uniform within the E-SU-D1x district, is justified			
13	by one of the circumstances set forth in Section	12.4.10.8 of the Denver Zoning Code, and is		
14	consistent with the neighborhood context and the s	ated purpose and intent of the proposed zone		
15	district;			
16	NOW THEREFORE, BE IT ENACTED BY TH	IE COUNCIL OF THE CITY AND COUNTY OF		
17	DENVER:			
18	Section 1. That upon consideration of a char	nge in the zoning classification of the land area		
19	hereinafter described, Council finds:			
20	 a. The land area hereinafter described is p 	resently classified as E-SU-DX.		
21	b. It is proposed that the land area hereina	fter described be changed to E-SU-D1x.		
22	Section 2. That the zoning classification of t	he land area in the City and County of Denver		
23	described as follows shall be and hereby is changed	from E-SU-DX to E-SU-D1x:		
24 25	Lot 29, Block 23, ATHMAR PARK UNIT NO 2 City and County of Denver, State of Colorado			
26	in addition thereto, those portions of all abutting p	public rights-of-way, but only to the centerline		
27	thereof, which are immediately adjacent to the afore	said specifically described area.		
28	Section 3. That this ordinance shall be record	led by the Manager of Community Planning and		
29	Development in the real property records of the Denve	er County Clerk and Recorder.		

I	COMMINITIEE APPROVAL DATE. May 3, 202.	z by Consent		
2	MAYOR-COUNCIL DATE: May 10, 2022			
3	PASSED BY THE COUNCIL:	June 20, 2022		
4	Saigilmal	PRESIDENT	4	
5	APPROVED:	MAYOR	de Jefferlen	Jun 23, 2022
6 7 8	ATTEST:		RECORDER, CLERK OF T OUNTY OF D	HE
9	NOTICE PUBLISHED IN THE DAILY JOURNA	L:	· ;	
10	PREPARED BY: Nathan J. Lucero, Assistant 0	City Attorney	DAT	E: May 12, 202
11 12 13 14 15	Pursuant to Section 13-9, D.R.M.C., this proporthe City Attorney. We find no irregularity as to ordinance. The proposed ordinance is not sub § 3.2.6 of the Charter.	form and have no le	gal objection	to the proposed
16	Kristin M. Bronson, Denver City Attorney			
17 18	BY: Anshul Bagga Assistant City	Attorney DATE:	May 12, 2022	<u>2</u>