BY AUTHORITY 1 2 ORDINANCE NO. _____ COUNCIL BILL NO. CB22-0591 3 SERIES OF 2022 COMMITTEE OF REFERENCE: 4 Land Use, Transportation and Infrastructure 5 A BILL For an ordinance designating certain property as "park" under section 2.4.5 of 6 the City Charter, namely, a parcel of land within Bear Creek Park. 7 8 WHEREAS, the following real property which is under the jurisdiction of the Denver 9 Department of Parks and Recreation has been or will be used for park purposes within the City and County of Denver ("Park Property"): 10 A portion of a Tract of land described in Book 1047 at Page 218 of the City and County of Denver 11 Clerk and Recorder Office and situated in the North half of Section 6, Township 5 South, Range 68 12 West of the 6th Principal Meridian, located in the City and County of Denver, Colorado and being 13 more particularly described as follows: 14 Commencing at the Northwest corner of said Section 6; Thence S 32°04'21" E, a distance of 15 1105.68 feet to the Point of Beginning, said point also being the point of beginning of that certain 16 parcel of land described in Ordinance No. 26 Series 2014 in the records of the City and County of 17 Denver; Thence N 2°39'45" E, a distance of 162.77 feet; Thence N 51°12'25" W, a distance of 18 19 50.80 feet; Thence N 4°46'10" W, a distance of 96.29 feet; Thence N 14°03'30" W, a distance of 53.55 feet; Thence N 36°29'58" W, a distance of 111.16 feet to a point on a curve; Thence 20 Southwesterly, along the arc of a curve to the right, the radius point of which bears N 36°29'57" W. 21 a distance of 688.77 feet, having a central angle of 22°44'57", a radius of 688.77 feet, an arc 22 length of 273.47 feet; Thence S 89°43'11" W, a distance of 24.53 feet; Thence S 44°45'45" W, a 23 24 distance of 142.47 feet to a point of the East right-of-way line of South Sheridan Boulevard; Thence S 0°13'46" W, along said East right-of-way line, a distance of 251.83 feet: Thence S 25 89°44'10" E, a distance of 276.00 feet to a point of curve; Thence along the arc of a curve to the 26 left, having a central angle of 11°22'17", a radius of 200.00 feet, an arc length of 39.69 feet; 27 28 Thence N 78°53'32" E, a distance of 169.48 feet to a point of curve; Thence along the arc of a 29 curve to the right, having a central angle of 1°47'42", a radius of 300.00 feet, an arc length of 9.40 30 feet to the Point of Beginning.

WHEREAS, the Parks and Recreation Advisory Board and the Executive Director of Parks and Recreation have recommended that said Park Property be formally designated as a "park" under section 2.4.5 of the City Charter.

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

31 32

3334

35

36

37

38

39

Section 1. That the Park Property, legally described above, is hereby designated as a "park" under section 2.4.5 of the City Charter, and shall henceforth be regarded as being a designated park in the City and County of Denver, such designation being subject to any existing utilities lawfully located in the Park Property as of the date of this park designation.

1	COMMITTEE APPROVAL DATE: May 24, 2022			
2	MAYOR-COUNCIL DATE: May 31, 2022			
3	PASSED BY THE COUNCIL:	June 20, 2022		
4	Saugierose	PRESI	DENT	
5	APPROVED:	MAYOF	Broke Jefferle	Jun 23, 2022
6 7 8	ATTEST:	EX-C	RK AND RECOF OFFICIO CLERM ' AND COUNTY	OF THE
9	NOTICE PUBLISHED IN THE DAI	LY JOURNAL:	;	
10	PREPARED BY: Jason D. Moore, Assistant City Attorney			DATE: June 2, 2022
11 12 13 14 15	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kristin M. Bronson, Denver City Attorney			
10 17	BY: , As	ssistant City Attorney	DATE:	