

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2022

COUNCIL BILL NO. CB22-0597
COMMITTEE OF REFERENCE:

Land Use, Transportation and Infrastructure

A BILL

For an ordinance designating certain property as “park” under section 2.4.5 of the City Charter Uplands Park.

WHEREAS, the following real property which is under the jurisdiction of the Denver Department of Parks and Recreation has been or will be used for park purposes within the City and County of Denver (“Park Property”):

PARCEL 1:
Tract CN,
Stapleton Filing No. 36,
City and County of Denver,
State of Colorado

PARCEL 2:
Tract CP,
Stapleton Filing No. 36,
City and County of Denver,
State of Colorado

PARCEL 3:
Tract CQ,
Stapleton Filing No. 36,
City and County of Denver,
State of Colorado

PARCEL 4:
Tract AY,
Stapleton Filing No. 42,
City and County of Denver,
State of Colorado

PARCEL 5:
Tract AZ,
Stapleton Filing No. 42,
City and County of Denver,
State of Colorado

PARCEL 6:
Tract BA,
Stapleton Filing No. 42,

1 City and County of Denver,
2 State of Colorado

3
4 PARCEL 7:
5 Tract F,
6 Stapleton Filing No. 43,
7 City and County of Denver,
8 State of Colorado
9

10 **WHEREAS**, the Parks and Recreation Advisory Board and the Executive Director of Parks
11 and Recreation have recommended that said Park Property be formally designated as a “park”
12 under section 2.4.5 of the City Charter.

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the Park Property, legally described above, is hereby designated as a “park”
15 under section 2.4.5 of the City Charter, and shall henceforth be regarded as being a designated park
16 in the City and County of Denver, such designation being subject to any existing utilities lawfully
17 located in the Park Property as of the date of this park designation.

18 COMMITTEE APPROVAL DATE: May 24, 2022

19 MAYOR-COUNCIL DATE: May 31, 2022 by Consent

20 PASSED BY THE COUNCIL: June 20, 2022 _____

21 *Stacie Filmore* - PRESIDENT

22 APPROVED: _____ - MAYOR *Brandon Johnson* Jun 23, 2022

23 ATTEST: _____ - CLERK AND RECORDER,
24 EX-OFFICIO CLERK OF THE
25 CITY AND COUNTY OF DENVER

26 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

27 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: June 2, 2022

28 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
29 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
30 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
31 3.2.6 of the Charter.

32
33 Kristin M. Bronson, Denver City Attorney

34 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Jun 2, 2022
35 _____