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9           **Section 1.** The Agreement between the City and County of Denver and Redline in the words  
0 and figures contained and set forth in that form of an Agreement available in the office and on the  
1 web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of  
2 the City and County of Denver, under City Clerk’s Filing No. 202263194-00, is hereby approved.  
3 COMMITTEE APPROVAL DATE: June 22, 2022 by Consent  
4 MAYOR-COUNCIL DATE: June 28, 2022  
5 PASSED BY THE COUNCIL: \_\_\_\_\_  
6 \_\_\_\_\_ - PRESIDENT  
7 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
8 EX-OFFICIO CLERK OF THE  
9 CITY AND COUNTY OF DENVER  
0 PREPARED BY: Brian L. Martin, Assistant City Attorney                                 DATE: June 30, 2022  
1 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
2 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
3 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
4 of the Charter.  
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6 Kristin M. Bronson, Denver City Attorney  
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8 BY: \_\_\_\_\_, Assistant City Attorney                                 DATE: \_\_\_\_\_

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4 of the Charter.

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6 Kristin M. Bronson, Denver City Attorney

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8 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_

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Kristin M. Bronson, Denver City Attorney

BY: \_\_\_\_\_, Assistant City Attorney                      DATE: \_\_\_\_\_

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28 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_