| 1 | BY AUTHORITY | | |
|----------------------------|---|----------------------|-------------------------------------|
| 2 | RESOLUTION NO. CR22-0723 | | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2022 | Business, | Arts, Workforce & Aviation Services |
| 4 | <u>A RESOLUTION</u> | | |
| 5 6 7 8 9 | Approving a proposed Agreement between the City and County of Denver and Michaels Energy, Inc. for the design and administration of electrification incentive programs, including an equity first incentive program, for commercial and multifamily buildings. | | |
| 10 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 11 | Section 1. The proposed Agreement between the City and County of Denver and Michaels | | |
| 12 | Energy, Inc., in the words and figures contained and set forth in that form of Agreement available in | | |
| 13 | the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, | | |
| 14 | Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202263525, is hereby | | |
| 15 | approved. | | |
| 16 | COMMITTEE APPROVAL DATE: June 22, 2022 | | |
| 17 | MAYOR-COUNCIL DATE: June 28, 2022 | | |
| 18 | PASSED BY THE COUNCIL: | | |
| 19 | | | |
| 20 21 22 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | | |
| 23 | PREPARED BY: Lee Zarzecki, Assistan | nt City Attorney | DATE: June 30, 2022 |
| 24 25 26 27 28 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 29 | Kristin M. Bronson, Denver City Attorney | | |
| 30 31 | BY: J ^{onathan Griffin} , Assi | istant City Attorney | DATE: <u>Jun 30, 2022</u> |