| 1                          | BY AUTHORITY                                                                                                                                                                                                                                                                                                                                         |
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| 2                          | RESOLUTION NO. CR22-0725 COMMITTEE OF REFERENCE:                                                                                                                                                                                                                                                                                                     |
| 3                          | SERIES OF 2022 Business, Arts, Workforce & Aviation Services                                                                                                                                                                                                                                                                                         |
| 4                          | A RESOLUTION                                                                                                                                                                                                                                                                                                                                         |
| 5<br>6<br>7<br>8<br>9      | Approving a proposed Amendatory Agreement between the City and County of Denver and McKinstry Essention, LLC for the design, development, construction, operation, and maintenance of community solar photovoltaic generating facilities and electric vehicle chargers owned by the City as part of the Renewable Denver Community Solar initiative. |
| 11                         | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:                                                                                                                                                                                                                                                                                      |
| 12                         | Section 1. The proposed Amendatory Agreement between the City and County of Denve                                                                                                                                                                                                                                                                    |
| 13                         | and McKinstry Essention, LLC, in the words and figures contained and set forth in that form of                                                                                                                                                                                                                                                       |
| 14                         | Amendatory Agreement available in the office and on the web page of City Council, and to be filed                                                                                                                                                                                                                                                    |
| 15                         | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City                                                                                                                                                                                                                                               |
| 16                         | Clerk's Filing No. 202263562-01, is hereby approved.                                                                                                                                                                                                                                                                                                 |
| 17                         | COMMITTEE APPROVAL DATE: June 22, 2022 by Consent                                                                                                                                                                                                                                                                                                    |
| 18                         | MAYOR-COUNCIL DATE: June 28, 2022                                                                                                                                                                                                                                                                                                                    |
| 19                         | PASSED BY THE COUNCIL:                                                                                                                                                                                                                                                                                                                               |
| 20                         | PRESIDENT                                                                                                                                                                                                                                                                                                                                            |
| 21<br>22<br>23             | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER                                                                                                                                                                                                                                                                        |
| 24                         | PREPARED BY: Lee Zarzecki, Assistant City Attorney DATE: June 30, 2022                                                                                                                                                                                                                                                                               |
| 25<br>26<br>27<br>28<br>29 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.                              |
| 30                         | Kristin M. Bronson, Denver City Attorney                                                                                                                                                                                                                                                                                                             |
| 31<br>32                   | BY: Jonathan Griffin , Assistant City Attorney DATE: Jun 30, 2022                                                                                                                                                                                                                                                                                    |