

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. Contact the Mayor's Legislative team with questions

Date of Request: 6/16/22

Please mark one: ☐ Bill Request or ☒ Resolution Request

### 1. Type of Request:

- ☒ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment  
☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change  
☐ Other:

### 2. Title: (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves and provides for the execution of a two-year federal Grant Agreement between the City and County of Denver and the U.S. Office of National Drug Control Policy in the amount of \$846,168 to support initiatives of the Rocky Mountain High Intensity Drug Trafficking Areas (HIDTA) Program. The HIDTA program, created by Congress with the Anti-Drug Abuse Act of 1988, aids Federal, state, local, and tribal law enforcement agencies operating in areas determined to be critical drug-trafficking regions of the United States. This grant program is administered by the Office of National Drug Control Policy (ONDCP).

### 3. Requesting Agency:

Denver Police Department

### 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Paul Pazen, Chief of Police Laura Wachter, Department of Safety	Name: Paul Pazen, Chief of Police Laura Wachter, Department of Safety
Email: <a href="mailto:paul.pazen@denvergov.org">paul.pazen@denvergov.org</a> <a href="mailto:laura.wachter@denvergov.org">laura.wachter@denvergov.org</a>	Email: <a href="mailto:paul.pazen@denvergov.org">paul.pazen@denvergov.org</a> <a href="mailto:laura.wachter@denvergov.org">laura.wachter@denvergov.org</a>

### 5. General description or background of proposed request. Attach executive summary if more space needed:

The grant funds will be used to support the program goals and initiatives of the Rocky Mountain HIDTA program for enforcement of drug trafficking.

### 6. City Attorney assigned to this request (if applicable):

Troy Bratton

### 7. City Council District:

City-wide

### 8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**

Grant > \$500K

**Vendor/Contractor Name:**

Executive Office of the President, Office of National Drug Control Policy

**Contract control number:**

POLIC-202263372

**Location:**

City-wide

**Is this a new contract?** ☒ Yes ☐ No **Is this an Amendment?** ☐ Yes ☒ No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**

1/1/2022 – 12/31/2023

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
-	\$846,168	\$846,168

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
-	2 years	12/31/2023

**Scope of work:**

The grant funds will be used to support the program goals and initiatives of the Rocky Mountain HIDTA program for enforcement of drug trafficking.

**Was this contractor selected by competitive process?** N/A **If not, why not?**

**Has this contractor provided these services to the City before?** ☒ Yes ☐ No

**Source of funds:** Executive Office of the President, Office of National Drug Control Policy

**Is this contract subject to:** ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):** N/A

**Who are the subcontractors to this contract?** N/A

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