

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0744
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor's reappointments and appointment to the Santa Fe**
6 **Business Improvement District.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral reappointments of George Lim, Russell "Rusty" Brown, and
10 Andrea Barela for terms effective immediately and expiring on 2-1-2025, and the Mayoral
11 appointment of David Brehm for a term effective immediately and expiring on 2-1-2023, or until
12 successors are duly appointed, to the Santa Fe Business Improvement District, be and hereby are
13 approved.

14 COMMITTEE APPROVAL DATE: June 28, 2022, by Consent

15 MAYOR-COUNCIL DATE: July 5, 2022, by Consent

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: July 6, 2022

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
25 3.2.6 of the Charter.

26 Kristin M. Bronson, City Attorney for the City and County of Denver

27 BY: _____, Assistant City Attorney

DATE: _____

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