1 BY AUTHORITY 2 RESOLUTION NO. CR22-0723 COMMITTEE OF REFERENCE: 3 SERIES OF 2022 Business, Arts, Workforce & Aviation Services 4 **A RESOLUTION** Approving a proposed Agreement between the City and County of Denver and 5 Michaels Energy, Inc. for the design and administration of electrification 6 incentive programs, including an equity first incentive program, for commercial 7 and multifamily buildings. 8 9 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 10 11 **Section 1.** The proposed Agreement between the City and County of Denver and Michaels 12 Energy, Inc., in the words and figures contained and set forth in that form of Agreement available in 13 the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202263525, is hereby 14 15 approved. 16 COMMITTEE APPROVAL DATE: June 22, 2022 MAYOR-COUNCIL DATE: June 28, 2022 17 July 11, 2022 PASSED BY THE COUNCIL: 18 ______- PRESIDENT 19 ATTEST: ______ - CLERK AND RECORDER, 20 21 **EX-OFFICIO CLERK OF THE** 22 CITY AND COUNTY OF DENVER 23 PREPARED BY: Lee Zarzecki, Assistant City Attorney DATE: June 30, 2022 24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the 25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 26 of the Charter. 27 28 29 Kristin M. Bronson, Denver City Attorney 30 BY: Jonathan griffin , Assistant City Attorney DATE: Jun 30, 2022 31