1	BY AUTHORITY				
2 3 4	RESOLUTION NO. CR22-0843 COMMITTEE OF REFERENCE				
	SERIES OF 2022 Safety, Housing, Education & Homelessness				
5	A RESOLUTION				
6 7 8 9	appropriation account designated "liability claims," the sum of one hundred thousand dollars (\$100,000.00) made payable to Rathod Mohamedbhai LLC, in full payment and satisfaction of the lawsuit brought by Keilon Hill arising from his arrest on April 27, 2020, and any and all claims related to the arrest.				
2	2 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:				
3 4	Section 1. That the Council of the City and County of Denver hereby approves and authorizes				
5	the expenditure and payment from the 2022 appropriation account designated as "Liability Claims"				
6	(Accounting Number 11827 4511001), the sum of one hundred thousand dollars (\$100,000.00)				
7	made payable to Rathod Mohamedbhai LLC, in full payment and satisfaction of the lawsuit brough				
8	by Keilon Hill arising from his arrest on April 27, 2020, and any and all claims related to the arrest.				
9	Payment is to be made upon the execution and delivery of such release or releases as is or				
20	are satisfactory to the attorney for the City and County of Denver.				
21	Section 2. The Manager of Finance is hereby authorized and directed to make such book				
22	and record such entries and to do such other things as may be necessary to accomplish				
23	the purposes of this resolution.				

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1	COMMITTEE APPROVAL DATE: N/A				
2	MAYOR-COUNCIL DATE: July 12, 2022				
3	PASSED BY THE COUNCIL:				
4		- PRESIDEN	Т		
5 6 7 8	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
9	PREPARED BY: Geoffrey Klingsporn, Assistant City	Attorney	DATE: July 13, 2022		
10 11 12 13	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
14	Kristin M. Bronson, City Attorney				
15	BY:, Assistant City Att	orney	DATE:		