

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0774

3 SERIES OF 2022

COMMITTEE OF REFERENCE:

Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the United States Department of**
7 **Homeland Security concerning the “FY19 Securing the Cities” program and**
8 **the funding therefor.**
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
11 Grant Agreement; and

12 **WHEREAS**, the original grant agreement expired October 30, 2020; and

13 **WHEREAS**, the Office of Emergency Management has requested to reinstate the contract
14 with a no cost extension of the original grant agreement term to capture approximately \$117,000 in
15 remaining expenses eligible for reimbursement; and

16 **WHEREAS**, the original terms of Grant Agreement remain in place;
17

18 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
19 **OF DENVER:**
20

21 **Section 1.** The proposed amended Grant Agreement between the City and County of Denver
22 and the United States Department of Homeland Security, for the “FY19 Securing the Cities” program,
23 which is identified as Grant Number 20CWDSTC00009-01-03, a copy of which is duly filed with the
24 City Clerk, Filing No. 202054470, be and hereby is approved in all respects.
25

26 **Section 2.** The payments made by the United States Department of Homeland Security to
27 the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City
28 and credited to Special Fund No. 11000, which is set forth and described in Section 20-18 of the
29 Revised Municipal Code of the City and County of Denver.
30

31 **Section 3.** Expenditures of said funds are authorized from March 4, 2020 through October
32 31, 2021 to allow for the purpose of expending the remaining funds in the grants.
33

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.
4 COMMITTEE APPROVAL DATE: July 6, 2022 by Consent
5 MAYOR-COUNCIL DATE: July 12, 2022
6 PASSED BY THE COUNCIL: _____
7 _____ - PRESIDENT
8 APPROVED: _____ - MAYOR _____
9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER
12 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____;
13 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: July 14, 2022
14 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of
15 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
16 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
17 3.2.6 of the Charter.
18 Kristin M. Bronson, Denver City Attorney
19 BY: Jonathan Griffin, Assistant City Attorney DATE: Jul 14, 2022