

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0842

COMMITTEE OF REFERENCE

3
4 SERIES OF 2022

Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the sum of Forty**
8 **Thousand Dollars (\$40,000.00) made payable to Condit Csajaghy LLC**
9 **COLTAF Account, in full payment and satisfaction of all claims related to the**
10 **civil action captioned Edward Lee Hicks v. City and County of Denver, Denver**
11 **Health And Hospital Authority, Jerome Gonzales, Gabriel Griego, and Frank**
12 **Rolando which was filed in the United States District Court for the District of**
13 **Colorado, Case No. 1:17-cv-03001-DDD-KLM.**

14
15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16
17 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
18 the expenditure and payment from the 2022 appropriation account designated as “Liability Claims”
19 (Accounting Number 11827 4511001), the sum of forty thousand dollars (\$40,000.00) made payable
20 to Condit Csajaghy LLC COLTAF Account, in full payment and satisfaction of all claims related to
21 the civil action captioned Edward Lee Hicks v. City and County of Denver, Denver Health And
22 Hospital Authority, Jerome Gonzales, Gabriel Griego, and Frank Rolando which was filed in the
23 United States District Court for the District of Colorado, Case No. 1:17-cv-03001-DDD-KLM.

24 Payment is to be made upon the execution and delivery of such release or releases as is or
25 are satisfactory to the attorney for the City and County of Denver.

26 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
27 **and record such entries and to do such other things as may be necessary to accomplish**
28 **the purposes of this resolution.**

29 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A
2 MAYOR-COUNCIL DATE: July 12, 2022

3 PASSED BY THE COUNCIL: _____
4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Conor Farley, Assistant City Attorney DATE: July 13, 2022

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Kristin M. Bronson, City Attorney

15 BY: Jonathan Griffin, Assistant City Attorney DATE: Jul 14, 2022