1	BY AUTHORITY		
2	ORDINANCE NO COUNCIL BILL NO. CB22-047		
3	SERIES OF 2022 COMMITTEE OF REFERENCE		
4	Land Use, Transportation & Infrastructur		
5	A BILL		
6 7 8	For an ordinance changing the zoning classification for multiple properties in the Regis Neighborhood.		
9	WHEREAS, the City Council has determined, based on evidence and testimony presented		
10	the public hearing, that the map amendment set forth below conforms with applicable City laws, i		
11	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the		
12	City, and will result in regulations and restrictions that are uniform within the U-SU-C1 district;		
13	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF		
14	DENVER:		
15	Section 1. That upon consideration of a change in the zoning classification of the land are		
16	hereinafter described, Council finds:		
17	a. The land area hereinafter described is presently classified as U-SU-C.		
18	b. It is proposed that the land area hereinafter described be changed to U-SU-C1.		
19	Section 2. That the zoning classification of the land area in the City and County of Denve		
20	described as follows shall be and hereby is changed from U-SU-C to U-SU-C1:		
21 22 23 24 25 26	BERKELEY, BLOCKS 73 TO 104 INCLUSIVE, BLOCKS 137 TO 144 INCLUSIVE, AND BLOCKS 177 TO 184 INCLUSIVE All of Blocks 73 to 80 Block 97, Lots 1 to 24 All of Blocks 98 to 104 All of Blocks 137 to 139		
27 28 29 30 31	Block 140, Lots 1 to 22, the East 125' of Lots 23 and 24, Lots 25 to 37 and 41 to 48 All of Blocks 141 to 143 Block 144, Lots 1 to 24 All of Blocks 177 to 184		
32 33 34 35 36 37 38 39 40	BERKELEY, BLOCKS 81 TO 96 INCLUSIVE Block 81, the South 15' of Lot 3 and Lots 4 to 46 All of Block 82 Block 83, Lots 1 to 12 and 15 to 48 Block 84, Lots 1 to 18 and 29 to 48 Block 85, Lots 1 to 16 and 33 to 48 Block 86, Lots 1 to 16 and 33 to 48 Block 89, Lots 1 to 20 Block 90, Lots 1 to 24 and 27 to 48		
40 41	All of Blocks 91 to 93		

1 2	Block 94, Lots 1 to 46 Block 95, Lots 25 to 48		
3	in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline		
4	thereof, which are immediately adjacent to the aforesaid specifically described area.		
5	Section 3. That this ordinance shall be recorded by the Manager of Community Planning and		
6	Development in the real property records of the Denver County Clerk and Recorder.		
7	COMMITTEE APPROVAL DATE: May 3, 2022		
8	MAYOR-COUNCIL DATE: May 10, 2022		
9	PASSED BY THE COUNCIL: July 18, 2022		
10	- And	PRESIDENT	
11	APPROVED:	MAYOR	
12 13 14	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
15	NOTICE PUBLISHED IN THE DAILY JOURNAL: _	;;	
16	PREPARED BY: Nathan Lucero, Assistant City Atto	orney DATE: June 16, 2022	
17 18 19 20 21	Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
22 23	Kristin M. Bronson, Denver City Attorney		
24	BY: Anshul Bagga , Assistant City Attorn	rney DATE: Jun 16, 2022	