1	BY AU	THORITY		
2 3 4 5 6 7 8 9 0	RESOLUTION NO. RR22-0862	COMMITTEE OF REFERENCE:		
	SERIES OF 2022	Direct File - Torres & Gilmore		
	A RES	<u>OLUTION</u>		
	Extending the declaration of local dis August 29, 2022.	aster filed with the clerk and recorder to		
2	WHEREAS, this emergency declaration	n is consistent with the Governor of Colorado's		
3	COVID-19 Disaster Recovery Order ("D2021 122"), which focuses the State's efforts on recovery			
4	from the COVID-19 pandemic;			
5	WHEREAS, the threats posed by COVID-19, including the loss of life continue to require			
6	emergency action and resources to avert danger or damage and to protect public health;			
7	WHEREAS, on March 12, 2020, Mayor Hancock filed with the CCD Clerk and Recorder, a			
8	State of Local Disaster Emergency Declaration (hereinafter "Declaration");			
9	WHEREAS, the period of Declaration is currently in effect until Monday, July 25, 2022;			
20	WHEREAS, pursuant to state law, Colo. Rev. Stat. §24-33.5-709(1), the effect of the perio			
21	of local disaster cannot exceed seven days except by or with the approval of City Council;			
22	WHEREAS, out of an abundance of caution, City Council intends to further extend th			
23	current declaration until Monday, August 29, 202	22;		
24	WHEREAS, this emergency declaration is necessary for the City to continue to receive			
25	federal public assistance funds for emergency protective measures; and			
26	WHEREAS, the emergency declaration of	ives the City the ability to expedite procurement for		
27	critical services that provide shelter for people in need and purchase protective equipment for			
28	Denver's essential workers, among other time-s	ensitive needs.		
29				
30	BE IT RESOLVED BY THE COUNCIL OF THE	CITY AND COUNTY OF DENVER:		
31	Section 1. That the State of Local Dis	saster Emergency Declaration prepared by Mayor		
32	Michael B. Hancock and filed with the Clerk a	nd Recorder of the City and County of Denver on		
33	March 12, 2020, be extended until August 29, 2022, and shall be in effect until terminated by the			
34	Mayor or by City Council in accordance with state and local laws.			
35				
36	[BALANCE OF PAGE INT	ENTIONALLY LEFT BLANK]		

1	COMMITTEE APPROVAL DATE: N/A				
2	MAYOR-COUNCIL DATE: N/A				
3	PASSED BY THE COUNCIL:	·			
4		PRES	DENT		
5 6 7	ATTEST:	EX-OF	K AND RECORDER, FICIO CLERK OF THE AND COUNTY OF DENVER		
8	PREPARED BY: Lee M. Zarzecki, Assistant City	/ Attorney	DATE: July 12, 2022		
9  0  1  2	the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is <b>not</b> submitted to the City Council for approval pursuant to				
3	Kristin M. Bronson, City Attorney				
4	BY: Jonathan Griffin , Assistant City	y Attorney	DATE: Jul 20, 2022		