1	BY AUTHORITY		
2	RESOLUTION NO. CR22-0802	COMMITTEE OF REFERENCE	
3	SERIES OF 2022	Land Use, Transportation & Infrastructur	
4	<u>A F</u>	RESOLUTION	
5 6 7 8	Approving a proposed Fifth Amendatory Agreement between the City and County of Denver and Alpine Disposal, Inc. for the sorting and marketing of the City and County of Denver's recyclables.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Fifth Amendatory Agreement between the City and County o		
11	Denver and Alpine Disposal, Inc., in the wo	ords and figures contained and set forth in that form	
12	Fifth Amendatory Agreement available in the office and on the web page of City Council, and to be		
13	Fifth Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202263730-05, is hereby approved.		
14	City Clerk's Filing No. 202263730-05, is hereby approved.		
15	COMMITTEE APPROVAL DATE: July 12, 2022 by Consent		
16	MAYOR-COUNCIL DATE: July 19, 2022		
17	PASSED BY THE COUNCIL:	July 25, 2022	
18	The state of the s	PRESIDENT	
19 20 21	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Lee M. Zarzecki, Assistan	t City Attorney DATE: July 21, 202	
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28	Kristin M. Bronson, Denver City Attorney		
29 30	BY: Jonathan Griffin, Assistan	nt City Attorney DATE: Jul 20, 2022	