# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday.** Contact the Mayor's Legislative team with questions

**Date of Request:** **July 25, 2022**

**Please mark one:** ☒ **Bill Request** **or** ☐ **Resolution Request**

**1. Type of Request:**

☐ **Contract/Grant Agreement** ☐ **Intergovernmental Agreement (IGA)** ☒ **Rezoning/Text Amendment**

☐ **Dedication/Vacation** ☐ **Appropriation/Supplemental** ☐ **DRMC Change**

☐ **Other:**

**2. Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request**,** etc.)

Amends Official Zoning Map (rezoning), Application #2022I-00079, rezoning 2910 N Fairfax Street from E-SU-Dx to E-SU-D1x.

**3. Requesting Agency:** Community Planning and Development (CPD)

**4. Contact Person:**

| Contact person with knowledge of proposed ordinance/resolution | Contact person to present item at Mayor-Council and Council |
|---|---|
| Name: Valerie Herrera | Name: Valerie Herrera |
| Email: Valerie.herrera@denvergov.org | Email: Valerie.herrera@denvergov.org |

**5. General description or background of proposed request. Attach executive summary if more space needed:**

Official Map Amendment, Application #2022I-00079, rezoning 2910 N Fairfax Street from E-SU-Dx to E-SU-D1x.

**6. City Attorney assigned to this request (if applicable):**

**7. City Council District: 8**

**8. **For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: _____ Date Entered: _____

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > $500K; IGA/Grant Agreement, Sale or Lease of Real Property):**

**Vendor/Contractor Name:**

**Contract control number:**

**Location:**

**Is this a new contract?** ☐ **Yes** ☐ **No** **Is this an Amendment?** ☐ **Yes** ☐ **No** **If yes, how many? _____**

**Contract Term/Duration (for amended contracts, include <u>existing</u> term dates and <u>amended</u> dates):**

**Contract Amount (indicate existing amount, amended amount and new contract total):**

| ***Current Contract Amount (A)*** | ***Additional Funds (B)*** | ***Total Contract Amount (A+B)*** |
|---|---|---|
| | | |

| ***Current Contract Term*** | ***Added Time*** | ***New Ending Date*** |
|---|---|---|
| | | |

**Scope of work:**

**Was this contractor selected by competitive process?** **If not, why not?**

**Has this contractor provided these services to the City before?** ☐ **Yes** ☐ **No**

**Source of funds:**

**Is this contract subject to:** ☐ **W/MBE** ☐ **DBE** ☐ **SBE** ☐ **XO101** ☐ **ACDBE** ☐ **N/A**

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):**

**Who are the subcontractors to this contract?**

---

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: _____ Date Entered: _____