1	BY AUTHORITY			
2	RESOLUTION NO. CR22-0762	COMMITTEE OF	COMMITTEE OF REFERENCE:	
3	SERIES OF 2022	Safety, Housing, Education &	Safety, Housing, Education & Homelessness	
4	<u>A RESOLUTION</u>			
5 6 7 8	Approving a proposed Amendatory Agreement between the City and County of Denver and Change Matrix, LLC for evaluating and reporting on the results of programming for recipients of the Healthy Food for Denver's Kids funding.			
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
10	Section 1. The proposed Amendatory Agreement between the City and County of Denver			
11	and Change Matrix, LLC, in the words and figures contained and set forth in that form of Amendatory			
12	Agreement available in the office and on the web page of City Council, and to be filed in the office			
13	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's			
14	Filing No. 202263069-01, is hereby approved.			
15	COMMITTEE APPROVAL DATE: June 29, 2022 by Consent			
16	MAYOR-COUNCIL DATE: July 5, 2022 by Consent			
17	PASSED BY THE COUNCIL:			
18		PRESIDENT		
19 20 21	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF TH	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Lee Zarzecki, Assis	tant City Attorney DATE	E: July 28, 2022	
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
28	Kristin M. Bronson, Denver City Attorney			
29 30	BV: Jonathan Griffin	ssistant City Attorney DATE: Jul 28	, 2022	