1	BY AUTHORITY		
2	ORDINANCE NO	COUNCIL BILL NO. CB22-0583	
3	SERIES OF 2022	COMMITTEE OF REFERENCE:	
4	L	and Use, Transportation & Infrastructure	
5	<u>A BILL</u>		
6 7 8	For an ordinance changing the zoning classification for 4334 Lincoln Street in Globeville.		
9	WHEREAS, the City Council has determined, based on evidence and testimony presented at		
10	the public hearing, that the map amendment set forth below conforms with applicable City laws, is		
11	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the		
12	City, will result in regulations and restrictions that are uniform within the U-SU-B1 district, is justified		
13	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is		
14	consistent with the neighborhood context and the stated purpose and intent of the proposed zone		
15	district;		
16	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF		
17	DENVER:		
18	Section 1. That upon consideration of a change in the zoning classification of the land area		
19	hereinafter described, Council finds:		
20	a. The land area hereinafter described is present	tly classified as E-SU-B.	
21	b. It is proposed that the land area hereinafter de	escribed be changed to U-SU-B1.	
22	Section 2. That the zoning classification of the lan	d area in the City and County of Denver	
23	described as follows shall be and hereby is changed from	E-SU-B to U-SU-B1:	
24 25 26	All that certain parcel of land situate in the County of and designated as the South 6 1/4 feet of Lot 7 and Lot 9, Block 10, Tacoma Heights, City and County o	d all of Lot 8 and the North 18 3/4 feet of	
27	in addition thereto, those portions of all abutting public	rights-of-way, but only to the centerline	
28	thereof, which are immediately adjacent to the aforesaid s	pecifically described area.	
29	Section 3. That this ordinance shall be recorded by	the Manager of Community Planning and	
30	Development in the real property records of the Denver Cou	inty Clerk and Recorder.	

		COMMITTEE APPROVAL DATE: June 7, 2022 by Consent	
2	MAYOR-COUNCIL DATE: June 14, 2022 by Consent		
3	PASSED BY THE COUNCIL:	August 1, 2022	
4	Auto	- PRESIDENT	
5	APPROVED:	MAYOR	
6 7 8	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
9	NOTICE PUBLISHED IN THE DAILY JOURNA	AL:;;	
10	PREPARED BY: Nathan J. Lucero, Assistant	City Attorney DATE: June 23, 202	
11 12 13 14 15	Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
16	Kristin M. Bronson, Denver City Attorney		
17 18	BY: Anakul Bagga, Assistant City	Attorney DATE: Jun 23, 2022	