ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Please mark one:	🗌 Bill R	equest	or	Resolution R		ate of Request:	7/25/22
1. Type of Request:							
Contract/Grant Agro	eement	Intergovern	mental A	greement (IGA)	Rezoning/Text	Amendment	
Dedication/Vacation	C	Appropriatio	on/Supple	emental	DRMC Change	e	
Other:							

2. Title: (Start with *approves, amends, dedicates*, etc., include <u>name of company or contractor</u> and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a grant agreement with the United States Department of Housing and Urban Development (HUD) for the Spectrum Continuum of Care Program for a total contract amount of \$1,053,953 and a term of 12 months with an end date of June 30, 2023 (HOST-202264004).

3. Requesting Agency: Department of Housing Stability

4. Contact Person:

Contact person with knowledge of proposed	Contact person to present item at Mayor-Council and		
ordinance/resolution	Council		
Name: Midori Higa	Name: Jack Wylie		
Email: midori.higa@denvergov.org	Email: jack.wylie@denvergov.org		

5. General description or background of proposed request. Attach executive summary if more space needed:

Establishes a new contract (also known as a "revenue contract") between the Denver Department of Housing Stability and U.S. Department of Housing and Urban Development to provide funding for the Spectrum Continuum of Care program. The program funds may be used for housing, rental subsidies and case management for individuals who are chronically homeless, with another qualifying condition, and accepted through the coordinated entry system.

The Continuum of Care (CoC) Program is designed to promote communitywide commitment to the goal of ending homelessness; provide funding for efforts by nonprofit providers, and state and local governments to quickly rehouse homeless individuals and families while minimizing the trauma and dislocation caused to homeless individuals, families, and communities by homelessness; promote access to and effect utilization of mainstream programs by homeless individuals and families; and optimize self-sufficiency among individuals and families experiencing homelessness.

6. City Attorney assigned to this request (if applicable): Johna Varty

- 7. City Council District: All
- 8. ** For all contracts, fill out and submit accompanying Key Contract Terms worksheet**

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Grant Agreement

Vendor/Contractor Name: United States Department of Housing and Urban Development (HUD)

Contract control number: HOST-202264004

Location: 1670 Broadway, Denver Colorado 80202

Is this a new contract? 🛛 Yes 🗌 No 🛛 Is this an Amendment? 🗌 Yes 🖾 No 🖓 If yes, how many? _____

Contract Term/Duration (for amended contracts, include <u>existing term dates and <u>amended</u> dates): July 1, 2022-June 30, 2023.</u>

Contract Amount (indicate existing amount, amended amount and new contract total):

Current Contract Amount	Additional Funds	Total Contract Amount		
(A)	(B)	(A+B)		
\$1,053,953	n/a	\$1,053,953		
Current Contract Term	Added Time	New Ending Date		
7/1/2022-6/30/2023	n/a	6/30/2023		

Scope of work:

The U.S. Department of Housing and Urban Development will provide \$1,053,953 for the Spectrum Continuum of Care Permanent Supportive Housing Program. The program funds may be used for housing, rental subsidies and case management for individuals who are chronically homeless, with another qualifying condition, and accepted through the coordinated entry system.

Was this contractor selected by competitive process?
n/a

Has this contractor provided these services to the City before?
Yes
No
Source of funds:
HUD
Is this contract subject to:
W/MBE
DBE
SBE
XO101
ACDBE
N/A
WBE/MBE/DBE commitments (construction, design, Airport concession contracts):
n/a

To be completed by Mayor's Legislative Team: