| 1                    | BY AUTHORITY  |                           |  |
|----------------------|---|---------------------------|--|
| 2<br>3               | RESOLUTION NO. CR 22-086  | 38                        | COMMITTEE OF REFERENCE:                                    |
| 4<br>5               | SERIES OF 2022  | BUSINESS, ARTS, WOI       | RKFORCE & AVIATION SERVICES                                |
| 6<br>7<br>8          | A RESOLUTION  |                           |  |
| 9<br>10<br>11<br>12  | Approving a proposed lease Agreement between the City and County of Denver and Rocky Mountain Express, Ltd., concerning storage space in the Jeppesen Main Terminal at Denver International Airport.  |                           |  |
| 13                   | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                           |  |
| 14                   | Section 1. The proposed agreement between the City and County of Denver and Rocky   |                           |  |
| 15                   | Mountain Express, Ltd., referred to as Contract No. 202262657-00 in the words and figures   |                           |  |
| 16                   | contained and set forth in that form of a lease agreement available in the office and on the web  |                           |  |
| 17                   | page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City   |                           |  |
| 18                   | and County of Denver, under City Clerk's Filing No. 202262657 is hereby approved.   |                           |  |
| 19                   | COMMITTEE APPROVAL DATE: July 27, 2022 (by consent)   |                           |  |
| 20                   | MAYOR-COUNCIL DATE: August 2, 2022  |                           |  |
| 21                   | PASSED BY THE COUNCIL:  |                           |  |
| 22                   |   | PRESI                     | DENT   |
| 23<br>24<br>25       | ATTEST:   |                           | AND RECORDER,<br>FICIO CLERK OF THE<br>ND COUNTY OF DENVER |
| 26                   | PREPARED BY: Ema Medić, Assistant City Attorney DATE: August 4, 2022  |                           |  |
| 27<br>28<br>29<br>30 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |                           |  |
| 31                   | Kristin M. Bronson, City Attorn   | ey                        |  |
| 32                   | BY:   | , Assistant City Attorney | DATE:  |
| 33                   |   |                           |  |
| 34                   |   |                           |  |
| 35                   |   |                           |  |
|                      |   |                           |  |