1	BY AUTHORITY		
2	RESOLUTION NO. CR22-0859	COMMITTEE OF REFERENCE:	
3	SERIES OF 2022	Land Use, Transportation & Infrastructure	
4	<u>A</u>	RESOLUTION	
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as a public alley bounded by North Julian Street, West 17th Avenue, North King Street, and West 18th Avenue.		
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of		
9	the City and County of Denver has found and determined that the public use, convenience and		
10	necessity require the laying out, opening and establishing as a public alley designated as part of the		
11	system of thoroughfares of the municipality that portion of real property hereinafter more particularly		
12	described, and, subject to approval by resolution has laid out, opened and established the same as		
13	a public alley;		
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
15	Section 1. That the action of the	Executive Director of the Department of Transportation	
16	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares or		
17	the municipality the following described portion of real property situate, lying and being in the City		
18	and County of Denver, State of Colorado, to wit:		
19	PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000004-001:		
20 21 22 23 24 25	COUNTY OF DENVER, RECORDED ON T	CIAL WARRANTY DEED TO THE CITY AND THE 26TH DAY OF FEBRUARY 2021, AT RECEPTION COUNTY OF DENVER CLERK AND RECORDER'S	
26 27 28	THE WEST 3' OF LOTS 7 TO 9, BLOCK 1' HEIGHTS, CITY AND COUNTY OF DENVI	7, GLASPELL'S RESUBDIVISION A.H. CHELTENHAM ER, STATE OF COLORADO.	
29	LOT CONTAINS 225.18 S.F. MORE OR LE	ESS	
30	be and the same is hereby approved and said real property is hereby laid out and established and		
31	declared laid out, opened and established a	as a public alley.	
32	Section 2. That the real property of	lescribed in Section 1 hereof shall henceforth be a public	

alley.

1	COMMITTEE APPROVAL DATE: July 26, 2022 by Consent				
2	MAYOR-COUNCIL DATE: August 2, 2022				
3	PASSED BY THE COUNCIL:				
4		PRESID	ENT		
5 6 7	ATTEST:	EX-OFF	AND RECORDER, ICIO CLERK OF THE ID COUNTY OF DENVER		
8	PREPARED BY: Martin A. Plate, A	ssistant City Attorney	DATE: August 4, 2022		
9 0 1 2 3	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
4	Kristin M. Bronson, Denver City Attorney				
5 6	BY: Jonathan Griffin	Assistant City Attorney	DATE: Aug 4, 2022		