| 1 | BY AUTHORITY | | |
|-------------------------------------|---|--|--|
| 2 | RESOLUTION NO. CR22-0954 COMMITTEE OF REFERENCE | | |
| 3 4 | SERIES OF 2022 Safety, Housing, Education & Homelessness | | |
| 5 | A RESOLUTION | | |
| 6 7 9 10 11 12 13 | appropriation account designated "liability claims," the sum of fifty thousand dollars (\$50,000.00) made payable to Larson Larimer Schneider and Nora Elissaoui, in full payment and satisfaction of all claims related to the civil action captioned <i>Nora Elissaoui v. David O Martinez, et al.,</i> Case No. 2021CV32746 which was filed in the Denver County District Court, State of Colorado. | | |
| 14 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 15 16 | Section 1. That the Council of the City and County of Denver hereby approves and authorizes | | |
| 17 | the expenditure and payment from the 2022 appropriation account designated as "Liability Claims" | | |
| 18 | (Accounting Number 11827 4511001), the sum of fifty thousand dollars (\$50,000.00) made payable | | |
| 19 | to Larson Larimer Schneider and Nora Elissaoui, in full payment and satisfaction of all claims related | | |
| 20 | to the civil action captioned <i>Nora Elissaoui v. David O Martinez, et al.,</i> Case No. 2021CV32746 which | | |
| 21 | was filed in the Denver County District Court, State of Colorado. | | |
| 22 | Payment is to be made upon the execution and delivery of such release or releases as is or | | |
| 23 | are satisfactory to the attorney for the City and County of Denver. | | |
| 24 | Section 2. The Manager of Finance is hereby authorized and directed to make such book | | |
| 25 | and record such entries and to do such other things as may be necessary to accomplish | | |
| 26 | the purposes of this resolution. | | |
| 27 | [BALANCE OF PAGE INTENTIONALLY LEFT BLANK] | | |

| 1 | COMMITTEE APPROVAL DATE: N/A | | |
|----------------------|---|---|--|
| 2 | MAYOR-COUNCIL DATE: July 26, 2022 | | |
| 3 | PASSED BY THE COUNCIL: | | |
| 4 | | PRESIDENT | |
| 5 6 7 8 | | CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 9 | PREPARED BY: Geoffrey C. Klingsporn, Assistant City | Attorney DATE: August 3, 2022 | |
| 10 11 12 13 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 14 | Kristin M. Bronson, City Attorney | | |
| 15 | BY: <u>Jonathan Griffin</u> , Assistant City Attor | ney DATE: <u>Aug 4, 2022</u> | |