1	BY AUTHORITY	
2	RESOLUTION NO. CR22-0870	COMMITTEE OF REFERENCE:
3	SERIES OF 2022 Sa	afety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Health and Human Services concerning the "Ryan White Part A FY22" program and the funding therefor.	
10	WHEREAS, Ordinance No. 1513, Series of 2021, authorized expenditures of \$2,372,845 based	
11	on a letter of intent (LOI) from the United States of America, Department of Health and Human	
12	Services, Health Resources Services Administration (HRSA) to the Denver Department of Public	
13	Health and Environment stating their intent to provide Ryan White Part A FY22-23 Grant Program	
14	funds in the amount of \$4,745,690 for the 2022-23 program year, a copy of which is duly filed with	
15	the City Clerk, Filing No. 20210105; and	
16	WHEREAS, the United States of America, Department of Health and Human Services, Health	
17	Resources Services Administration (HRSA) has awarded the Denver Department of Public Health	
18	and Environment the Ryan White Part A FY22-23 Grant Program funds in the amount of \$7,789,733;	
19	and	
20	WHEREAS, the City and County of Denver has given due consideration to said proposed	
21	Grant Agreement;	
22		
23	NOW, THEREFORE, BE IT RESOLVED BY THE	E COUNCIL OF THE CITY AND COUNTY
24	OF DENVER:	
25		
26	Section 1. The proposed Grant Agreement, u	nder CFDA 93.914, between the City and
27	County of Denver and the United States of America Dep	partment of Health and Human Services, for
28	the "Ryan White Part A FY22" program, which is identified as Grant Number H89HA00027-29-01, a	
29	copy of which is duly filed with the City Clerk, Filing No. 202263919-00, be and hereby is approved	
30	in all respects.	
31	Section 2. The payments made by the United St	tates of America Department of Health and

32 Human Services to the City pursuant to and under the Grant Agreement shall be deposited into the

1

1	Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and
2	described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said
 program, to be expended by the Executive Director of the Denver Department of Public Health and
 Environment, is as follows:

6

7

## ACCOUNTING NUMBER 14002-6500000

## APPROPRIATION ACCOUNT

Ryan White Part A FY21

8 The foregoing appropriates the remaining award amount for Ryan White Part A FY22-23 Grant
9 Program. Expenditures of said funds are authorized from March 1, 2022 to February 28, 2023.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized
 and directed to make such book and record entries and to do such other things as may be necessary
 to accomplish the purposes of this Resolution.

- 13
- 14

18

19

20 21

22

15 COMMITTEE APPROVAL DATE: July 27, 2022 by Consent

16 MAYOR-COUNCIL DATE: August 2, 2022

17 PASSED BY THE COUNCIL:

- PRESIDENT

ATTEST: \_\_\_\_\_\_ - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER

AMOUNT

\$5,416,888

23 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: August 4, 2022

Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of
the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
3.2.6 of the Charter.

29 Kristin M. Bronson, Denver City Attorney

30 BY: 2010 DATE: 400 4, 2022 Aug 4, 2022

31

28