## **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

\*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

											D	ate of	Reques	t: July 2	29, 2022
Please mark one:		ne:	☐ Bill Reque	est	or		⊠ Reso	olution R	Request	t					
1. Has your agency submitted this request in the last 12 months?															
	□ Ye	es	⊠ No												
	If yes,	please exp	lain:												
2.	- that clear	the: (Include a concise, one sentence description – please include <u>name of company or contractor</u> and <u>contract control number</u> hat clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, oplemental request, etc.)													
	To approve the Mayoral reappointments of the following individual to the National Western Center Authority:														
	Steven McCarthy, Longmont (M)(C) for a term expiring December 31, 2026, reappointed;														
3.	Reque	esting Ager	ncy: Mayor	r's Office	of Boar	rds aı	nd Com	missions	3						
4.	Contact Person: (With actual knowledge of proposed ordinance/resolution.)  Name: Romaine Pacheco Phone: 720.865.9085  Email: romaine.pacheco@denvergov.org														
5.	will be ava ■ Name ■ Phone	ilable for fi Romaine 720.849.		<u>reading, i</u>	f necess			esolution	ı <u>who w</u>	vill preser	nt the ite	em at N	<u> Mayor-C</u>	ouncil a	<u>nd who</u>
6.	General de	escription (	of proposed or	dinance i	ncludin	ng co	ntract s	cope of	work i	f applica	ble:				
			<b>lowing fields:</b> (l lease do not lea			may	result ii	ı a delay	in pro	cessing.	If a field	d is not	applica	ıble, pled	ase
	<ul><li>b. D</li><li>c. L</li><li>d. A</li><li>e. B</li></ul>	uration: ocation:	ntrol Number: uncil District:	:											
7.	Is there an explain.	y controve	ersy surroundi	ng this or	dinanc	e? (G	Groups o	or individ	duals w	ho may h	ave con	cerns c	about it?	Pleas	e
	None														
				To be co	omplete	ed by .	Mayor'	s Legisla	ative Te	am:					
SII	RE Tracking	Number: _			-	•	-	Ü		Entered:					