ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 11:00am on Monday. Contact the Mayor's Legislative team with questions

| Please mark one: Bill Request | or Resolution Request | Date of Request: 8/5/22 |
|---|--|--|
| 1. Type of Request: | | |
| ☐ Contract/Grant Agreement ☐ Intergovern | nmental Agreement (IGA) 🔲 Rezoning/Tex | xt Amendment |
| ☐ Dedication/Vacation ☐ Appropriate | on/Supplemental DRMC Chang | ge |
| Other: | | |
| 2. Title: (Start with <i>approves, amends, dedicates</i> , e acceptance, contract execution, contract amenda | | |
| Amends Chapter 10, sections 10-20 and 10-404, of the existing buildings. | • | |
| 3. Requesting Agency: Office of Climate Act and Development4. Contact Person: | ion, Sustainability, and Resiliency <u>an</u> | d Community Planning |
| Contact person with knowledge of proposed ordinance/resolution | Contact person to present item a | at Mayor-Council and |
| Name: Katrina Managan | Name: Katrina Managan | |
| Email: katrina.managan@denvergov.org | Email: katrina.managan@dei | nvergov.org |
| buildings to only commercial and multifam apply to single family homes, which was not apply to single family homes. Page 1: The definition of 'electrification results 'schematic design' is removed since schematic homes. Page 2: A few typos are corrected in definition apply apply family family homes. Page 3: 'January 1, 2023' is changed to 'Market apply to single family homes. | and multifamily buildings 80% by 2040. For a glenergizedenver. The following is a detailed a pwing the applicability of the electrification requily existing buildings, as originally intended. On ever intended. It is updated to include language 'only in a heated indensing unit is mentioned throughout. The same prove the readability of other sections. Strofit feasibility report is clarified for better readatic design is a very specific technical term in the tions. | details on what Energize Denver is, explanation of all clean-up changes quirements from all existing Currently the ordinance would also I space' so that that language me change is made to 'unitary air adability and understanding, and the hvac industry that was not |
| so there is no benefit to send them through - Page 3: "unitary air conditioner or condens | prior to permitting in 2023 since no requirement review until 2025. Sing unit" is added in a few locations since it was 5 requirements) to correct a drafting error. 2020 go through the 2023 process change. | as omitted in error from the 2023 |
| To be co | mpleted by Mayor's Legislative Team: | |
| Resolution/Rill Number: | Date Entered: | |

- Page 4: "economic hardship" exemptions are removed from 2023 to correct a drafting error. Economic hardship is defined in the ordinance in terms of the cost difference between a gas system and a required electric system, and in 2023 there are no electrification requirements, so we have no definition or need for economic hardship exemptions in 2023.
- Page 6 & 7: The words 'schematic design' are removed to align with the clarified definition of electrification retrofit feasibility reports.
- Page 7: The word 'space' is changed to 'water' to correct an error.
- Page 8: The word 'solar' is changed to 'renewable'. The word 'fully' is removed. The state is developing building performance standards that are likely not to align on renewables, leaving building owners in a bad situation where they might build renewables to comply with the City and then realize those don't count towards compliance for the State. These two changes will let us honor the original intent and spirit of the Energize Denver Task Force recommendations, while considering aligning with the state if that helps this ordinance achieve it's intended balance of being both ambitious for the climate and truly practical and implementable for our community.

| 6. | City Attorney | assigned to | this request | (if applicable): | Adam Hernandez |
|----|---------------|-------------|--------------|------------------|----------------|
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- 7. City Council District: N/A
- 8. **For all contracts, fill out and submit accompanying Key Contract Terms worksheet**

| To be completed by Mayor's Legislative Team: | | | | |
|--|---------------|--|--|--|
| Resolution/Bill Number: | Date Entered: | | | |