| 1 | | BY AUTHORITY |
|--------------------------------|---|--|
| 2 3 4 5 6 7 | RESOLUTION NO. CR 22-0904 | COMMITTEE OF REFERENCE: |
| | SERIES OF 2022 | BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES |
| | | A RESOLUTION |
| 8 9 10 11 12 13 | Approving a proposed First Denver and EL-ROI, LLC, d/measure provided in recognifood and beverage services at | Amendment between the City and County of b/a Hotch Potch, concerning a COVID-19 relief tion of the effects of the COVID-19 pandemic on the Denver International Airport. |
| 14 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 15 | Section 1. The proposed First Amendment between the City and County of Denver and | |
| 16 | EL-ROI, LLC, d/b/a Hotch Potch, referred to as Contract No. 202159758 in the words and figures | |
| 17 | contained and set forth in that form of a First Amendment available in the office and on the web | |
| 18 | page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City | |
| 19 | and County of Denver, under City Clerk's Filing No. 202159758 is hereby approved. | |
| 20 | COMMITTEE APPROVAL DATE: August 3, 2022 (by consent) | |
| 21 | MAYOR-COUNCIL DATE: August 9, 2022 | |
| 22 | PASSED BY THE COUNCIL: | |
| 23 | | PRESIDENT |
| 24 25 26 | ATTEST: | CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 27 | PREPARED BY: Brent Larson, Assista | nt City Attorney DATE: August 11, 2022 |
| 28 29 30 31 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. | |
| 32 | Kristin M. Bronson, City Attorney | |
| 33 34 | | sistant City Attorney DATE: Aug 11, 2022 |
| 35 | | |