1	BY AUTHORITY
2	ORDINANCE NO COUNCIL BILL NO. CB22-0858
3	SERIES OF 2022 COMMITTEE OF REFERENCE:
4	Land Use, Transportation & Infrastructure
5	<u>A BILL</u>
6 7 8	For an ordinance vacating a portion of right-of-way in the alley bounded by North Santa Fe Drive, North Inca Street, West 11th Avenue, and West 10th Avenue, without reservations.
9	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure o
10	the City and County of Denyer has found and determined that the public use, convenience and

the City and County of Denver has found and determined that the public use, convenience and necessity no longer require that certain area in the system of thoroughfares of the municipality hereinafter described and, subject to approval by ordinance, has vacated the same, without

13 reservations;

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

That the action of the Executive Director of the Department of Transportation Section 1. and Infrastructure in vacating the following described right-of-way in the City and County of Denver and State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2022-VACA-0000001-001:

19 A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF 20 DENVER. STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: 21

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COMMENCING AT A DENVER RANGE POINT AT THE INTERSECTION OF W. 10TH AVE. AND SANTA FE DR., AS MONUMENTED BY A CHISELED CROSS ON STONE, WHENCE THE DENVER RANGE POINT AT THE INTERSECTION OF W. 10TH AVE. AND INCA ST., AS MONUMENTED BY A 2-1/2" ALUMINUM CAP STAMPED "LS 37969, BEARS

NORTH 89°24'37" EAST, A DISTANCE OF 265.85 FEET, ALONG THE 20' RANGE LINE OF W. 27 28 10TH AVE., FORMING THE BASIS OF BEARINGS USED IN THIS DESCRIPTION;

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THENCE NORTH 21°56'05" EAST, A DISTANCE OF 309.64 FEET TO THE SOUTHEAST CORNER OF LOT 10, BLOCK 39, HALLACK'S SUBDIVISION OF BLOCKS 27, 28, 38, 39, OF WITTERS FIRST ADDITION, AND THE **POINT OF BEGINNING**;

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34 THENCE ALONG THE EAST LINE OF LOTS 1 TO 10 INCLUSIVE, SAID BLOCK 39, NORTH 35 00°10'40" WEST, A DISTANCE OF 229.59 FEET TO THE NORTHEAST CORNER OF SAID LOT 1 AND TO THE SOUTH RIGHT-OF-WAY LINE OF W. 11TH AVE.; 36

THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE, NORTH 89°46'50" EAST, A DISTANCE OF 37

38 3.25 FEET;

1 2 3 4	THENCE DEPARTING SAID SOUTH RIGHT-OF-WAY LINE AND PARALLEL WITH SAID EAST LINE, SOUTH 00°10'40" EAST, A DISTANCE OF 229.59 FEET TO THE EASTERLY EXTENSION LINE OF THE SOUTH LINE OF SAID LOT 10; THENCE ALONG SAID EASTERLY EXTENSION LINE, SOUTH 89°42'26" WEST, A DISTANCE
5 6	OF 3.25 FEET TO THE POINT OF BEGINNING.
7	CONTAINING AN AREA OF 746 SQ. FT. OR 0.02 ACRES, MORE OR LESS.
8	be and the same is hereby approved and the described portion of right-of-way is hereby vacated and
9	declared vacated, without reservations.
10	COMMITTEE APPROVAL DATE: July 26, 2022 by Consent
11	MAYOR-COUNCIL DATE: August 2, 2022
12	PASSED BY THE COUNCIL: August 15, 2022
13	- PRESIDENT
14	APPROVED: MAYOR
15 16 17	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
18	NOTICE PUBLISHED IN THE DAILY JOURNAL:;;
19	PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: August 4, 2022
20 21 22 23 24	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
25	Kristin M. Bronson, Denver City Attorney
26 27	BY: Jonathan Griffin , Assistant City Attorney DATE: Aug 4, 2022

BY: Jonathan Griffin , Assistant City Attorney DATE: Aug 4, 2022