1	BY AUTHORITY	
2	RESOLUTION NO. CR22-0853	COMMITTEE OF REFERENCE:
3	SERIES OF 2022	Safety, Housing, Education & Homelessness
4	<u>A RESOLUTION</u>	
5 6 7 8 9	Approving a proposed Amendatory Agreement between the City and County of Denver and JKS Industries, LLC for general abatement contractor services for asbestos, lead-based paint and mold abatement activities at city owned or operated properties.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Amendatory Agreement between the City and County of Denver	
12	and JKS Industries, LLC, in the words and figures contained and set forth in that form of Amendatory	
13	Agreement available in the office and on the web page of City Council, and to be filed in the office	
14	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
15	Filing No. 202263454-01, is hereby approved.	
16	COMMITTEE APPROVAL DATE: July 27, 2022 by Consent	
17	MAYOR-COUNCIL DATE: August 2, 2022	
18	PASSED BY THE COUNCIL:	ugust 15, 2022
19	- Auto-	PRESIDENT
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Lee M. Zarzecki, Assistant City A	Attorney DATE: August 11, 2022
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29	Kristin M. Bronson, Denver City Attorney	
30 31	BY: Jonathan Griffin, Assistant City	Attorney DATE: Aug 11, 2022