ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Please mark one:	Bill Request	or 🛛	Resolution Request	Date of Request:	<u>8/15/2022</u>
1. Type of Request:					
Contract/Grant Agre	ement 🗌 Intergover	nmental Agree	ement (IGA) 🗌 Rezoning/I	Fext Amendment	
Dedication/Vacation	🗌 Appropria	tion/Suppleme	ntal 🗌 DRMC Cha	ange	
Other: Contract Ame	ndment				

2. Title: Approves the second amendatory agreement for contract OC201632012 with CH2M HILL ENGINEERS, Inc. to extend the term and increase the capacity in order to provide continuing program and critical project management services in support of the delivery of the National Western Center Program through program closeout.

3. Requesting Agency: The Mayor's Office of The National Western Center

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council				
Name: Michael Bouchard	Name: Michael Bouchard				
Email: michael.bouchard@denvergov.org	Email: michael.bouchard@denvergov.org				

5. General description or background of proposed request. Attach executive summary if more space needed:

This amendment provides critical program management services that are central to the successful delivery of the NWC Phases 1 and 2 capital build program. This proposed amendment provides the necessary continuity of management support services to NWCO. The contract scope of services remains the same, including program management, project management, subject matter expertise, staff augmentation, workforce and small business development, city staff training, and support of related campus services and planning.

6. City Attorney assigned to this request (if applicable): Robert Wheeler

7. City Council District: 9

8. ** For all contracts, fill out and submit accompanying Key Contract Terms worksheet**

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Professional Services >\$500k Amendment

Vendor/Contractor Name: CH2M HILL ENGINEERS, INC.

Contract control number: Original- 201632012; Jaggaer amendment number - 202264449 (master contract number – OC201632012)

Location: The National Western Center

Is this a new contract? I Yes I No Is this an Amendment? I Yes I No If yes, how many? _2___

Contract Term/Duration (for amended contracts, include <u>existing</u> term dates and <u>amended</u> dates): Upon Execution to Final Closeout (see dates below).

The original CH2M/Jacobs contract started 1/1/2017 and expired 1/31/2020; PWADM-201632012. The 1st amendment contract number is PWADM-20181109 and expires 1/31/2025.

Contract Amount (indicate existing amount, amended amount and new contract total):

Current Contract Amount	Additional Funds	Total Contract Amount			
<i>(A)</i>	(B)	(A+B)			
\$57,250,000	\$26,000,000	\$83,250,000			
Current Contract Term	Added Time	New Ending Date			
January 31, 2025	Two (2) Years	January 31, 2027			

Scope of work: The original scope of work in the contract remains the same for program management, project management, subject matter expertise, staff augmentation, workforce and small business development, city staff training, and support of related campus services and planning.

Was this contractor selected by competitive process? Yes (competitive two-step process in 2016) If not, why not?

Has this contractor provided these services to the City before? 🛛 Yes 🗌 No

Source of funds: Existing NWC Program Funds

Is this contract subject to:	\boxtimes	W/MBE		DBE		SBE		XO101		ACDBE	□ N/	/A
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WBE/MBE/DBE commitments (construction, design, Airport concession contracts): 10% M/WBE (Current utilization at 18%)

Who are the subcontractors to this contract? Triunity Engineering & Management, Zann & Associates, CMTS, Consor, 105 West, Inc., The Loughran Group, Service First, Public Art Services.

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____