## SECOND AMENDMENT AND REVIVAL TO INTERGOVERNMENTAL AGREEMENT

#### THIS SECOND AMENDMENT AND REVIVAL TO INTERGOVERNMENTAL

AGREEMENT ("Second Amendment") is made and entered into by and between the CITY AND COUNTY OF DENVER, a municipal corporation and home rule city of the State of Colorado (the "City") and DENVER HEALTH AND HOSPITAL AUTHORITY, D/B/A DENVER HEALTH MEDICAL CENTER, a body corporate and political subdivision of the State of Colorado, located at 601 Broadway MC 1919, Denver, Colorado 80203 (the "Agency"), each a "Party" and collectively the "Parties."

#### **RECITALS:**

**A.** The Parties entered into that Intergovernmental Agreement executed on or about July 22, 2020 (the "Original Agreement") concerning the allocation of "Grant Funds" to the Agency from "FEMA" pursuant to the terms and conditions of that "Grant Agreement" entered into between the City and the State of Colorado Department of Public Safety, Division of Homeland Security and Emergency Management ("CO Public Safety"); and

**B.** On June 8, 2022, the Parties executed that First Amendment to Intergovernmental Agreement, thereby amending the Original Agreement to expand the amount and type of Agency costs eligible for reimbursement pursuant to the Grant Agreement (the "First Amendment"); and

C. Collectively, the Original Agreement and the First Amendment shall be referred to herein as the "Agreement;" and

**D.** Subsequent to the execution of the Agreement, CO Public Safety and the City have mutually executed "Option Letter No. 8" to the Grant Agreement, which extends the term expiration of the Grant Agreement from June 12, 2022 to December 31, 2023; and

E. A copy of Option Letter No. 8 is attached hereto and incorporated as Exhibit F-2; and

**F.** Although the term of the Agreement was intended to match the term of the underlying Grant Agreement, the Term of the Agreement expired on June 12, 2022; and

**G.** Rather than enter into a new contract, the Parties desire to revive and reinstate all terms and conditions of the Agreement as they existed prior to the expiration of the Term, to amend the terms and conditions of the Agreement to memorialize the change in the term of the underlying Grant Agreement in accordance with Option Letter No. 8, and to incorporate **Exhibit F-2** to the Agreement, all for the purpose of business continuity.

**NOW THEREFORE**, in consideration of the premises and the Parties' mutual covenants and obligations, the Parties agree as follows:

1. Unless otherwise defined herein, all capitalized terms described in this Second Amendment shall have the meaning ascribed in the Agreement.

2. Section 7 of the Agreement, entitled "**TERM.**" shall be replaced and restated in its entirety to read as follows:

**"7. TERM.** The Term of the Agreement is from April 21, 2020 and terminates on December 31, 2023. The City may terminate this Agreement, or any part thereof, for the reasons and in the manner provided in the Grant Agreement."

3. **Exhibit F-2**, as attached hereto and incorporated herein by reference, shall be incorporated into the Agreement as a supplement to the existing **Exhibit F**.

4. Except as explicitly herein amended, the Agreement is hereby revived and reinstated as it existed prior to the expiration of the Term, continues in effect, and is affirmed and ratified in each and every particular.

5. This Second Amendment will not be effective or binding upon the City until it has been fully executed by all required signatories of the City and County of Denver and, if required by the City Charter, approved by the City Council.

## [THE BALANCE OF THIS PAGE IS INTENTIONALLY LEFT BLANK]

#### [SIGNATURE PAGES TO FOLLOW]

Denver Health and Hospital Authority, D/B/A Denver Health Medical Center Jaggaer No.: 202054689-02

# Contract Control Number:FINAN-202264116-02 [202054689-02]Contractor Name:DENVER HEALTH AND HOSPITAL AUTHORITY,D/B/A DENVER HEALTH MEDICAL CENTER

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of:

SEAL

## CITY AND COUNTY OF DENVER:

ATTEST:

By:

## **APPROVED AS TO FORM:**

Attorney for the City and County of Denver

By:

**REGISTERED AND COUNTERSIGNED:** 

By:

By:

#### **Contract Control Number:** FINAN-202264116-02 [202054689-02] DENVER HEALTH AND HOSPITAL AUTHORITY, Contractor Name: D/B/A DENVER HEALTH MEDICAL CENTER

By: <u>See Signature Page Below</u>

## ATTEST: [if required]

By: \_\_\_\_\_

Contract Control Number:FINAN-2022Contractor Name:DENVER HID/B/A DENVER HEALTH MEDICAL CENTER

FINAN-202264116-02 [202054689-02] DENVER HEALTH AND HOSPITAL AUTHORITY, AL CENTER



Name: Amanda Breeden

(please print)

Title: Director, SPARO (please print)

#### ATTEST: [if required]

By:

Name:

(please print)

Title:

(please print)

Exhibit F-2

## **OPTION LETTER**

State Agency		<b>Option Letter Number</b>
Department of Public Safety		8
Grantee		<b>Option Agreement Maximum Amount</b>
The City and County of Denver		\$ 136,215,938.84
Original Agreement Encumbrance Number Subrecipient DUNS Number Subrecipient UEI	PACOVID19DEN 085596802 JL75DFB1NLR4 FEMA-4498-DR-CO March 13, 2020 DHS/FEMA Public Assistance No	<b>Agreement Performance Beginning Date</b> April 21, 2020
Federal Award Identification Number (FAIN) Federal Award Date Name of Federal Awarding Agency Assistance Listing (CFDA): 97.036 Identification if the Award is for R&D:		<b>Current Agreement Expiration Date</b> December 31, 2023

### 1. **OPTIONS:**

- A. Option to extend for an Extension Term
- B. Option to modify Budget table under the Agreement

### 2. **REQUIRED PROVISIONS:**

- A. <u>For use with Option 1(A)</u>: In accordance with §2.B of the Original Agreement referenced above, the State hereby exercises its option for an additional term, beginning May 12, 2022 and ending on the Current Agreement expiration date shown above, at the rates stated in the Original Agreement, as amended.
- B. <u>For use with all Options that modify the Agreement Maximum Amount 1(B)</u>: The maximum amount payable by the State for performance of this Award remains the same as in the Original Agreement, Option Letter Number 2, as amended.

#### **3. OPTION EFFECTIVE DATE:**

A. The effective date of this Option Letter is upon approval of the State Controller.

	In accordance with §24-30-202 C.R.S., this Option is not valid
STATE OF COLORADO	until signed and dated below by the State Controller or an
Jared S. Polis, Governor	authorized delegate.
Department of Public Safety,	STATE CONTROLLER
Division of Homeland Security and Emergency Management	Robert Jaros, CPA, MBA, JD
	Digitally signed by Linda
Sheila M. Q. Scanlon Digitally signed by Sheila M. Q. Scanlon Date: 2022.06.03 14:11:01 -06'00'	By: M Bonesteel Date: 2022.06.06 09:32:57 -06'00'
By: Sheila M. Q. Scanlon, Chief of Staff	Colorado Department of Public Safety,
For: Kevin R. Klein, Director	Linda M. Bonesteel, State Controller Delegate
Date: <u>6/3/2022</u>	Option Effective Date: <u>6/6/2022</u>

Grantor: Colorado Department of Public Safety Budget Period: April 21, 2020 – December 31, 2023 Grant Name: FEMA Public Assistance Covid-19 Grant Program Denver Contract Number: FINAN-202054524-08 Grant Amount: Total: \$136,215,938.84 Amendment Amount: \$0.00

1. Notwithstanding any other term or condition hereof, the Recipient is the City and County of Denver, a Colorado municipal corporation, on behalf of the Denver Department of Finance and Recipient represents it is a "public entity" within the meaning of the Colorado Governmental Immunity Act, C.R.S. §24-10-101, *et seq.*, as amended ("Immunity Act").

2. Notwithstanding any other term or condition of the Grant Agreement, the obligation of the Recipient for all or any part of any payment obligations pertaining to the Grant Agreement, whether direct or contingent, over and above expenditure of the funds received from the Grant Agreement, shall only extend to utilization and payment of monies duly and lawfully approved and appropriated for the purpose of the Grant Agreement by the City Council of the Recipient and paid into the Treasury of the Recipient. The Grantor acknowledges that (i) the Recipient does not by this Agreement, irrevocably pledge present cash reserves for payments in future fiscal years, and (ii) this Agreement is not intended to create a multiple-fiscal year direct or indirect debt or financial obligation of the Recipient. If applicable, the Recipient has committed matching funds for this Grant Agreement in the amounts stated herein.

3. It is expressly understood and agreed that enforcement of the terms and conditions of this Grant Agreement, and all rights of action relating to such enforcement, shall be strictly reserved to the Grantor and Recipient, and nothing contained in this Grant Agreement shall give or allow any such claim or right of action by any other or third person or entity on such Grant Agreement. It is the express intention of the Recipient that any person or entity other than the Recipient receiving services or benefits under this Grant Agreement be deemed to be an incidental beneficiary only.

*Remainder of page left intentionally blank. Signatures follow.*  **Contract Control Number: Contractor Name:**  FINAN-202054524-08 COLORADO DEPARTMENT OF PUBLIC SAFETY

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of: 6/23/2022





## CITY AND COUNTY OF DENVER:

ATTEST:

By: DocuSigned by: Brendan J Hanlon

> Deputy Mayor Brendan J Hanlon

-DocuSigned by: Andrey Kline

Deputy Clerk and Recorder Audrey Kline

#### **APPROVED AS TO FORM:**

Attorney for the City and County of Denver

By: -DocuSigned by:

Assistant City Attorney Bradley Neiman

3D7E75445

## **REGISTERED AND COUNTERSIGNED:**

By: \_\_\_\_DocuSigned by:

Margaret Danuser

Deputy Chief Financial Officer Margaret Danuser

By: DocuSigned by:

Auditor Timothy M. O'Brien

## **Contract Control Number: Contractor Name:**

#### FINAN-202054524-08 COLORADO DEPARTMENT OF PUBLIC SAFETY

By: <u>See Option Letter #8 Above</u>

Title: \_\_\_\_\_\_\_\_\_ (please print)

## ATTEST: [if required]

By: \_\_\_\_\_