

1 **BY AUTHORITY**

2 RESOLUTION NO. _____
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Finance and Governance

4
5 **A RESOLUTION**

6
7 **Amending the Denver City Council Rules of Procedure concerning registration**
8 **for public comment at the regular meeting.**

9
10 WHEREAS, § 3.3.5 of the Charter authorizes the City Council to make rules governing
11 its procedures; and

12 WHEREAS, Sec. 13-6(a)(2), D.R.M.C. provides that the Council may adopt or amend
13 its rules of procedure by resolution.

14
15 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF**
16 **DENVER:**

17
18 **Section 1.** That Rule 7.11 of the Denver City Council Rules of Procedure shall be amended
19 by deleting the language stricken and adding the language underlined, to read as follows:

20
21 7.11. GENERAL PUBLIC COMMENT SESSION. ~~Before convening the regular meeting,~~ Before
22 reconvening the regular meeting from recess, the Council shall conduct a televised one-half hour
23 general public comment session during which persons may address the Council on any matter of
24 city concern, except for any matter that is scheduled for either a formal or a courtesy public hearing
25 at that meeting or any future meeting of Council. Anyone wishing to comment on a matter
26 scheduled for a public hearing shall be requested to reserve their comments until the hearing in
27 question.

28 (a) Persons wishing to address Council at a general public comment session shall
29 register their intention to do so online, by phone, or in person at the City Council central office
30 beginning at ~~12:00 p.m.~~ 11:00 a.m. on the Friday before the general public comment session.
31 Registration period will end at ~~4:00~~ 3:00 p.m. the day of the general public comment session.
32 Speakers shall be recognized to speak in the order of registration by priority level. Speakers who
33 have not addressed Council during a general public comment session in the previous 90 days will

1 have first priority. Speakers who have not addressed Council at the general public comment
2 session in the previous week shall be given second priority. Those who spoke at the previous
3 week's meeting will have third priority.

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6 COMMITTEE APPROVAL DATE:

7 MAYOR-COUNCIL DATE:

8 PASSED BY THE COUNCIL: _____

9 _____ - PRESIDENT

10 ATTEST: _____ - CLERK AND RECORDER,
11 EX-OFFICIO CLERK OF THE
12 CITY AND COUNTY OF DENVER
13

14 PREPARED BY: Jonathan Griffin, Assistant City Attorney DATE: August 17, 2022

15 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
16 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
17 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6
18 of the Charter.

19

20 Kristin M. Bronson, City Attorney

21 BY: _____, Assistant City Attorney DATE: _____