# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **11 a.m. Monday.** Contact the Mayor's Legislative team with questions

**Date of Request:  8/15/22**

**Please mark one:**        ☒ **Bill Request**        **or**        ☐ **Resolution Request**

**1. Type of Request:**

☐ **Contract/Grant Agreement**        ☐ **Intergovernmental Agreement (IGA)**  ☒ **Rezoning/Text Amendment**

☐ **Dedication/Vacation**        ☐ **Appropriation/Supplemental**        ☐ **DRMC Change**

☐ **Other:**

**2. Title:**

Approves a map amendment to rezone property from E-SU-Dx to E-SU-D1x, located at 100 North Oneida Street in Council District 5.

**3. Requesting Agency:**

Community Planning and Development

**4. Contact Person:**

| Contact person with knowledge of proposed ordinance/resolution | Contact person to present item at Mayor-Council and Council |
|---|---|
| Name:      Rob Haigh | Name:      Rob Haigh |
| Email:      Rob.Haigh@denvergov.org | Email:      Rob.Haigh@denvergov.org |

**5.    General description or background of proposed request. Attach executive summary if more space needed:**

Official Map Amendment to rezone approximately .2 acres of a property located at 100 North Oneida Street from E-SU-Dx to E-SU-D1x in the Hilltop Neighborhood.

**6.    City Attorney assigned to this request (if applicable):**

**7.    City Council District:**

Council District 5

**8.    **For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

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*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: _____        Date Entered: _____

# Key Contract Terms

**Type of Contract: (e.g. Professional Services > $500K; IGA/Grant Agreement, Sale or Lease of Real Property):**

**Vendor/Contractor Name:**

**Contract control number:**

**Location:**

**Is this a new contract?** ☐ Yes ☐ No **Is this an Amendment?** ☐ Yes ☐ No **If yes, how many?** _____

**Contract Term/Duration (for amended contracts, include <u>existing</u> term dates and <u>amended</u> dates):**

**Contract Amount (indicate existing amount, amended amount and new contract total):**

| *Current Contract Amount* <br> *(A)* | *Additional Funds* <br> *(B)* | *Total Contract Amount* <br> *(A+B)* |
|---|---|---|
|  |  |  |

| *Current Contract Term* | *Added Time* | *New Ending Date* |
|---|---|---|
|  |  |  |

**Scope of work:**

**Was this contractor selected by competitive process?**        **If not, why not?**

**Has this contractor provided these services to the City before?** ☐ Yes ☐ No

**Source of funds:**

**Is this contract subject to:** ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☐ N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):**

**Who are the subcontractors to this contract?**

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